## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 009- 30077 (Identifier Number of this well indicate original spud or completion date 5-3-1965	<ol> <li>This must be listed for wells drilled since 1967; if</li> </ol>	no API # was issued,
	4058	
Well Operator: American Warrior INC  (Owner/Company Name)	KCC License #: 4058	erator's)
Address: P.O.Box 399	City: Garden City	^
•	Contact Phone: (620 ) 275 - 296	
	Sec. 12 13 Twp. 17 S. R. 11	East ✓ West
C - N/2 NE - NE Spot Location / QQQQ Cou	nty: Barton	
5050	arest outside section comer) Line of Section (Not Leas	se Line)
330	arest outside section corner) Line of Section (Not Leas	se Line)
Check One: Oil Well Gas Well D&A Cathodic	Water Supply Well	
SWD Docket # ENHR Docket # _	Other:	
Conductor Casing Size: Set at:	Cemented with:	Sacks
Surface Casing Size: 8-5/8" Set at: 665		
Production Casing Size: 5-1/2 Set at: 3300		
		Sacks
List (ALL) Perforations and Bridgeplug Sets: 3237'-3241', 3193'- 3197', 3164'- 310	30,0101	
Elevation: 1894 (G.L./ K.B.) T.D.: 3301 PBTD: 3263	Anhydrite Depth: NA (Stone Corral Formal	ion)
Condition of Welf:	Junk in Hole	**************************************
Proposed Method of Plugging (attach a separate page if additional space is needed): AS	PER DISTRICT Four INSTRUCTIONS	
• .		
		RECEIVED
rls Well Log attached to this application as required?		SAS CORPORATION CO
If not explain why? No Logs On File		- AUG 2 6 2008
ii not explain why?		CONSERVATION DIVIS
entities of the state of the st		WICHITA, KS
Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the seq. are the seq. and the seq. and the seq. and the seq. and the seq. are the seq. and the seq. are the seq. and the seq. and the seq. are the seq. are the seq. and the seq. are th		n Commission.
List Name of Company Representative authorized to be in charge of plugging operation		
Production Supt.	Phone: (620 ) 272 - 4996	
Address: P.O.Box 399	City / State: Garden City Ks.	
Plugging Contractor: Swift Services Inc (Company Name)	KCC License #: 32382 (Contractor	'e)
Address: P.O.box 466, Ness City, Ks 67560	Phone: ( 785 ) 798 - 2300	
Proposed Date and Hour of Plugging (if known?):	·.	
Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or	Agent	
0.25.00	im -	
Date: 6-23-06 Authorized Operator / Agent:	(Signature)	I

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

AMERICAN WARRIOR, INC. PO BOX 399 GARDEN CITY. KS 67846-0399

August 28, 2008

Re: KRAFT-PRUSA UT #8-7 API 15-009-30077-00-00 13-17S-11W, 330 FNL 330 FEL BARTON COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after February 24, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Stue Bond

**Production Department Supervisor** 

District: #4 2301 E. 13th Hays, KS 67601 (785) 625-0550