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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner John P. Gaty
(Applicant)
Address 4601 E. Douglas - Suite 204, Wichita 18, Kansas

Lease (Farm Name) Brown Well No. 4

Well Location NE/4 NE/4 NE/4 Sec. 30 Twp. 26S Rge. 2E (E) (W)

County Sedgwick Field Name (If any) White Cotton

Total Depth 2,942 Oil Well Gas Well Input Well SWD Well D & A

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin Will Call

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Earl Wentworth
734 Pippin Court Address Wichita 3, Kansas

Plugging Contractor John P. Gaty License No. _____
Address 4601 E. Douglas, Wichita 18, Kansas

Invoice covering assessment for plugging this well should be sent to John P. Gaty
Address 4601 E. Douglas, Wichita 18, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

Signed: John P. Gaty
Applicant or Acting Agent

JAN 18 1963
1-18-63
CONSERVATION DIVISION
Wichita, Kansas

Date: January 16, 1963



JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

January 18, 1963.

WELL PLUGGING AUTHORITY

Well No. _____
Lease _____
Description **h Brown**
County **NE NE NE 30-26-2E Sedgwick**

John P. Gaty,
4601 E. Douglas,
Suite 204,
Wichita 18, Kansas.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. ROBERTS
Assistant Petroleum Conservation
Director

~~Mr. Paul Turpin - Clearwater, Kans.~~
is hereby assigned to supervise the plugging of the above named well.

