

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location NE SW SW Sec. 31 Twp. 26 Rge. 2 (E) X (W)

Field Name (if any) \_\_\_\_\_ County Sedgwick

Lease (Farm Name) Allen Well No. 1

Was well log filed with application? yes If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

Date and hour plugging is desired to begin August 20th or 21st

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

L. W. Murfin Address Union National Bank Bldg., Wichita, Kansas

Name of well owner or ~~Acting Agent~~ Beech Aircraft Corporation

Address R. F. D. No. 4, Wichita 1, Kansas

Invoice covering assessment for plugging this well should be sent to:

W. G. Talbott Address 603 Petroleum Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

**PLUGGING**  
FILE 31 26 2 E  
BOOK PAGE 68 LINE 9

RECEIVED  
JAN 31 1947

W. G. Talbott  
Operator or Acting Agent

Date 8/20/46



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA 2, KANSAS

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

September 6, 1946

Well No. 1  
Lease 1  
Description Allon  
County NE SW SW 31-26-2E  
File: Sedgwick 68-19

Beech Aircraft Corporation  
6600 E Central  
Wichita, Kansas

Gentlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

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BY: J. P. Roberts  
J. P. ROBERTS

NOTICE:

D. C. Lilley