

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location NW NE NW Sec. 31 Twp. 26 Rge. 2 (E) X (W)

Field Name (if any) \_\_\_\_\_ County Sedgwick

Lease (Farm Name) Crabb Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin December 5th or 6th

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner \_\_\_\_\_

I. W. Murfin Address Union National Bank Bldg., Wichita, Kansas

Name of well owner or ~~Acting Agent~~ Beech Aircraft Corporation

Address R. F. D. No. 4, Wichita 1, Kansas

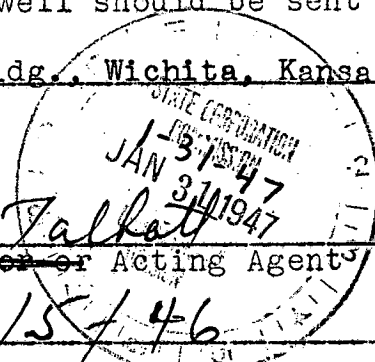
Invoice covering assessment for plugging this well should be sent to:

W. G. Talbott Address 603 Petroleum Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

PLUGGING  
FILE 31 26 SEW.G. Talbott  
BOOK PAGE 86 LINE 6

Date 12/5/46



~~Operator or Acting Agents~~



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

December 12, 1946

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 1  
Lease Crabb  
Description NW NE NW 31-26-2E  
County Sedgwick  
File: 86-6

**Beech Aircraft Corporation**  
**Wichita, Kansas**

**Gentlemen:**

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

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BY:

*J. P. Roberts*  
J. P. ROBERTS

NOTICE: **D. C. Lilley**  
**Wichita, Kansas**