

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-173-20,305-00-01 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F & M OIL CO., INC. OPERATORS LICENSE NO. 5313

ADDRESS 422 Union Center, Wichita, Kansas 67202 PHONE # (316) 262-2636

LEASE (FARM) Winsby WELL NO. 1 WELL LOCATION NE SW SE COUNTY Sedgwick

SEC. 33 TWP. 26S RGE. 2E (E) or (W) TOTAL DEPTH 3400' PLUG BACK TD 3400'

Check One:

OIL WELL XXX GAS WELL _____ D & A _____ SWD or INJ WELL XXX DOCKET NO. CD-98144 (C-20,332)

SURFACE CASING SIZE 8-5/8" SET AT 240' CEMENTED WITH 90 SACKS

CASING SIZE 5 1/2" SET AT 3380' CEMENTED WITH 150 SACKS

PERFORATED AT 2938-2944' (Producing zone) 3380-3400' (Disposal zone)

CONDITION OF WELL: GOOD XXX POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL N/A

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Kelso Casing Pulling

PHONE # (316) 938-2457

ADDRESS P.O. Box 347, Chase, Kansas 67524

PLUGGING CONTRACTOR Kelson Casing pulling LICENSE NO. 6050

ADDRESS P.O. Box 347, Chase, Kansas 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: X Ronald J. Schraeder
(Operator or Agent)

DATE: September 13, 1984

RECEIVED
STATE CORPORATION COMMISSION
9-27-84
SEP 27 1984
CONSERVATION DIVISION
Wichita, Kansas

(2)

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MDLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 28 1984

EXPIRES

September 28, 1984

WELL PLUGGING NOTICE

Winsby #1
NE SW SE
Sec. 33-26S-2E
Sedgwick County

F & M Oil Co., Inc.
422 Union Center
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202
five days prior to plugging the well (KAR-82-3-113).