

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner W. L. HARTMAN Address P.O. BOX 54, WICHITA 1, KANSAS
(Applicant)

Lease (Farm Name) JANSEN Well No. 2

Well Location SW SW SE Sec. 33 Twp. 26 Rge. 2 (E) - (W)

County SEDGWICK Field Name (if any) LUENTING

Total Depth 3363 Oil Gas Dry Hole Dry Hole

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin Immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

R. E. HARTMAN Address P.O. BOX 54, WICHITA 1, KANSAS

Plugging Contractor R & S Pipe Pulling Company

Plugging Contractor's License No. _____

Address Box 192, Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to _____

W. L. Hartman Address P.O. Box 54, Wichita 1, Kansas

and payment will be guaranteed by applicant.

R. E. Hartman
Applicant or Acting Agent

Date April 19, 1956

RECEIVED
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CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 33 T 26 R 2E
BOOK PAGE 25 LINE 13



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

April 20, 1956

Well No. 2
Lease Janson
Description SW 34 SE 33-26-2E
County Sedgwick
File No. 55-13

W. L. Hartman
P. O. Box 54
Wichita 1, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Rucl Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

By

A handwritten signature in cursive script that reads "S. S. Greider".

S. S. Greider
WELL PLUGGING SUPERVISOR

cc:
District-Plugging Supervisor