

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SWc SE Sec. 33 Twp. 26 Rge. 2 (E) (11)

Field Name (if any) \_\_\_\_\_ County Sedgwick

Lease (Farm Name) Gsell Well No. 1

Was well log filed with application? yes If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

Date and hour plugging is desired to begin 12/22/41 noon

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desires (Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Fred Murfin Address Wichita, Kansas

Name of well owner or Acting Agent I. W. Murfin

Address 1002 Union Natl Bank Bldg, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:  
same Address same

and payment will be guaranteed by applicant.

**PLUGGING**  
FILE # 33-26-2E  
BOOK PAGE 22 LINE 14

I. W. Murfin  
Operator or Acting Agent  
Date Dec 15, 1941  
STATE CORPORATION COMMISSION  
APR 17 1942  
4-17-42  
CONSERVATION DIVISION



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

January 26, 1942

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

MADE IN U.S.A.

Well No. 1  
Farm Osell  
Description SW 36 SE 33-26-22  
County Sedgwick  
File 22-14

Mr. I. W. Murfin  
Union National Bank Bldg.  
Wichita, Kansas

Dear Sir:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR  
CONSERVATION DIVISION

HA

BY: J. P. Roberts  
J. P. ROBERTS

NOTICE: Raymond Williams  
This Office