STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner W. L. Hartman Estate	
Address P. O. Box 54, Wichita, Kansas	s 67201
Lease (Farm Name) Jansen	Well No. 1
Well Location NW SW SE Sec.	33 Twp. 26 Rge. 2 (E) X (W)
County Sedgwick	Field Name (If any) Lueing
Total Depth 3406 Oil Well X Gas We	11 Input Well SWD Well D & A
Was well log filed with application? Yes	If not, explain:
Date and hour plugging is desired to begin	June 23, 1980
Plugging of the well will be done in accordan Corporation Commission. Name of company representative in charge of p	ce with the Rules and Regulations of the State lugging operations R. L. Schmidlapp
	Address Box 54, Wichita, Kansas -
Plugging Contractor Voth Casing Pulling Co. Address 715 S. "A" Street, Arkansas City,	• •
Invoice covering assessment for plugging this	well should be sent to W. L. Hartman Estate Address P. O. Box 54, Wichita, Kansas 67201
and payment will be guaranteed by applicant.	Signed: Applicant or Acting Agents; Date: June 17, 1980

State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY Governor Chalimen Commissioner Commissioner

Carol J. Larson, Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

June 19, 1980

WELL PLUGGING AUTHORITY

Well No.

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Lease

Jansen

Description

NW SW SE

Section

33-26S-2E

County

Sedgwick

Total Depth

3406'

Plugging Contractor

Voth Casing Pulling Co.

W.L. Hartman Estate Box 54 Wichita, KS 67201

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

K Mr. Don Thompson, 519 N. Arthur, Box 226, El Dorado, KS 67042 is hereby assigned to supervise the plugging of the above named well