

API NUMBER 15-015-23, 102-00-00

LEASE NAME Foulston "A"

WELL NUMBER 2

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

1750 Ft. from S Section Line

3780 Ft. from E Section Line

SEC. 2 TWP. 26 RGE. 3 (E) or (W)

LEASE OPERATOR Range Oil Co.

ADDRESS 1120 KS B&T Bldg. 125 N. Market, Wichita COUNTY Butler

PHONE# () 265-6231 OPERATORS LICENSE NO. 5120

Date Well Completed 11-2-88

Character of Well Da A

Plugging Commenced 11-23-88

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 11-25-88

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name)

Is ACO-1 filed? Yes If not, is well log attached? _____

RECEIVED
 KCC DIST. #2
 Wichita 2908

Producing Formation Miss. Depth to Top 2676 Bottom _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
<u>Surface</u>		<u>Surf.</u>	<u>220</u>	<u>8 5/8</u>	<u>220</u>	<u>None</u>
<u>Production</u>		<u>Surf.</u>	<u>2704</u>	<u>4 1/2</u>	<u>2704</u>	<u>1200'</u>

DEC 21 1988

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Set bottom plug 2650'
pulled 1200' pipe out 4 1/2"
set top plug w/ 270 cement to top

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Jonathan Oil Co. License No. 4231

Address P.O. Box 1098 Eldorado KS 67042

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Range Oil

RECEIVED
 STATE CORPORATION COMMISSION
 WICHITA

STATE OF KS COUNTY OF Butler, ss.

DEC 21 1988
 12-21-88

John Brickley (Employee of Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John Brickley

(Address) P.O. Box 1098

SUBSCRIBED AND SWORN TO before me this 19th day of Dec, 19 88

Marietta Brown
 Notary Public

My Commission Expires: 9/19/90

MARIETTA BROWN
 NOTARY PUBLIC
 STATE OF KANSAS
 MY APPT. EXPIRES 9/19/90