STATE OF KANSAS * STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD ... K.A.R.-82-3-117

15-015-22,806 -00-00 API NUMBER Foulston LEASE NAME

TYPE OR PRINT						
NOTICE: Fill out	completely					
and return to						
office within	30 days.					

Ft. from S Section Line 1290

WELL NUMBER 1

	office within 30 days.					2380 Ft. from E Section Line			
EASE OPERATOR Range Oil Company, Inc.						_TWP26_RGE.			
ADDRESS 240 Page Court, 220 W. Douglas, Wichita, Kansas					COUNTY	Butler			
PHONE#(316) 265-6231 OPERATORS LICENSE NO. 5120					Date We	II Completed	10-31-85		
Character of Well <u>D&A</u>					Pluggin	g Commenced _	10-31-85		
Oil, Gas, D&A, SWD, Input, Water Supply Well)					Pluggin	g Completed _	10-31-85		
)id you notify the	KCC/KDHE Joint Di	strict 0	ffice	prior to	plugging	this well?	Yes		
which KCC/KDHE Joi	nt Office did you	notify?_	Dis	trict #2		•			
s ACO-1 filed?	Yes If not,	is well	log a	ttached?_	·	 			
Producing Formatic	on None	Depth	to T	ор	Bott	omT.D	2765		
Show depth and thi	ckness of all wate	r, oil a	nd ga:	s formati	ons.				
OIL, GAS OR WATER	R RECORDS	1		C	ASING RECO	RD	······································		
Formation	Content	From	То	Size	Put in	Pulled out	1		
				8-5/8	218	0			
placed and the met		d in int me and d	roduc epth	ing it in placed, f	to the hol	e. If cement	or other plugs		
10 sx ce in rat	hole								
(If add	litional descriptio	n is nec	essar	y, use <u>B</u> A	CK of this	form.)			
Name of Plugging C	Contractor Range Dr	illing C	ompan	y, Inc.		License No	5124		
Address 240 Page	Court, 220 W. Dou	ıglas, Wi	chita	, Kansas	67202		·		
STATE OF Kansa	is CO	UNTY OF	Sed	gwick		,55.			
Gary L. Reed							(Operator) of		
statements, and ma	ell, being first du atters herein conta and correct, so he	ined and	the d.		ie above-de				
	•		(Address)	240 Page 220 W. Do	Court uglas, Wichit	a, Kansas		
· · · · · · · · · · · · · · · · · · ·	SUBSCRIBED AND SWOR	RN TO bef			1 day	of how.	,19 85		

My Commissio

NOTA S. DAVIDSON KOTARY PUBLIC STATE OF KANSAS My Appl Exp. Bet. 1. 1945

Notary Rubbic STATE CORPORATION COMMISSION

CONSERVATION DIVISION

Form CP-4 NOV 5 1985 Revised 08-84 11-5-85