

Notice: Fill out COMPLETELY
and return to Conservation Division
at the address below within
60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Noble Energy Inc

Address: 1625 Broadway, Suite 2200 Denver CO

Phone: 303 228 4235 Operator License #: 33190

Type of Well: Oil DH KCC PKT Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 6.29.08 (Date)

by Steve Vangieson (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)

_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-191-22533-00-00

Lease Name: Anson East Unit B

Well Number: 3.07

Spot Location (QQQQ): SE - SW NE - SW

1530 Feet from North / South Section Line

1655 Feet from East / West Section Line

Sec. 7 Twp. 31 S. R. 1 East West

County: Sumner Co.

Date Well Completed: 7.1.08

Plugging Commenced: 7.1.08 3am

Plugging Completed: 7.1.08 10:15am

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records | | Casing Record (Surface Conductor & Production) | | | | |
|---------------------------|---------|--|---------|-------|--------|------------|
| Formation | Content | From | To | Size | Put In | Pulled Out |
| | | 0 | 421 gr. | 8 5/8 | | |
| | | | 425 sx | | | |
| Arb. | | 4128 | 4186 | | | |
| | | gr. | " | | | |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

35 sx Top of Arb. @ 4138 - 35 sx @ 480 - 25 sx @ 60'
10 sx mouse hole - 15 sx rat hole 120 sx 60/40 4% gel
Allied Ticket no. 32927

Name of Plugging Contractor: Val Energy, Inc. License #: 5822 RECEIVED - KANSAS CORPORATION COMMISSION

Address: 200 W. Douglas Ave #500, Wichita, KS 67202 AUG 22 2008

Name of Party Responsible for Plugging Fees: Noble Energy, Inc. CONSERVATION DIVISION WICHITA, KS

State of Colorado County, Denver, ss.

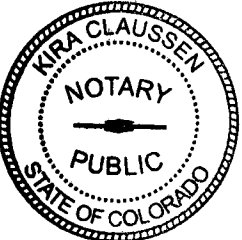
Jennifer Barnett (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Jennifer Barnett

(Address) 1625 Broadway, Suite 2200, Denver, CO 80202

SUBSCRIBED and SWORN TO before me this 21 day of August, 20 08

Kira Claussen Notary Public My Commission Expires: 9/20/2009



ALLIED CEMENTING CO., LLC. 32927

SERVICE POINT: MENKINE CORSE

EMIT TO P.O. BOX 31
RUSSELL, KANSAS 67665

FINISHED 07-01-08

| | | | | | | | |
|---|--------------------|---|-----------------|---------------------------|----------------------------|--------------------------|----------------------------|
| DATE <u>7-30-08</u> | SFC. <u>7</u> | TWP. <u>31S</u> | RANGE <u>1W</u> | CALLED OUT <u>4:30 pm</u> | ON LOCATION <u>9:30 pm</u> | JOB START <u>9:30 am</u> | JOB FINISH <u>10:30 am</u> |
| LEASE <u>unit B</u> | WELL # <u>3-07</u> | LOCATION <u>Combs Springs 10 E, to mize Rd.</u> | | | COUNTY <u>Sumner</u> | STATE <u>KS</u> | |
| <input checked="" type="radio"/> OLD <input type="radio"/> NEW (Circle one) | | <u>2 South, West, 1/2 N</u> | | | OWNER <u>Noble Energy</u> | | |

CONTRACTOR Val Rig #3

TYPE OF JOB Rotary Plug

HOLE SIZE 7 7/8 T.D. _____

CASING SIZE _____ DEPTH _____

TUBING SIZE _____ DEPTH _____

DRILL PIPE 4 1/2 DEPTH _____

TOOL _____ DEPTH _____

PRES. MAX 200 MINIMUM 50

MEAS. LINE _____ SHOE JOINT _____

CEMENT LEFT IN CSG. _____

PERFS. _____

DISPLACEMENT Freshwater/mud

EQUIPMENT _____

CEMENT AMOUNT ORDERED 120 sy 60/40 4% 1/4 closed

| | | |
|-------------------------------|------------------------|-----------------|
| COMMON | <u>72 sy @ \$15.45</u> | <u>1,112.40</u> |
| POZMIX | <u>48 sy @ 8.00</u> | <u>384.00</u> |
| GEL | <u>4 gal @ 20.00</u> | <u>80.00</u> |
| CHLORIDE | @ | |
| ASC | @ | |
| <u>Pro Seal</u> | <u>30 # @ 2.50</u> | <u>75.00</u> |
| RECEIVED | @ | |
| KANSAS CORPORATION COMMISSION | @ | |
| CONSERVATION DIVISION | @ | |
| WICHITA, KS | @ | |
| HANDLING | <u>125 sy @ 2.40</u> | <u>300.00</u> |
| MILEAGE | <u>125 mi @ 10.60</u> | <u>1325.00</u> |
| TOTAL | | <u>2104.40</u> |

PUMP TRUCK # 120 CEMENTER Tyler W Dwayne W HELPER Alvin

BULK TRUCK # 341 DRIVER Tyler W

BULK TRUCK # _____ DRIVER _____

AUG 22 2008

WICHITA, KS

HANDLING 125 sy @ 2.40 300.00

MILEAGE 125 mi @ 10.60 1325.00

TOTAL 2104.40

REMARKS:

35 sy @ 4120 ft

35 sy @ 480 ft

25 sy @ 60 ft

15 sy in Rathole

10 sy in mouse hole

SERVICE

DEPTH OF JOB 4120

PUMP TRUCK CHARGE 2092.00

EXTRA FOOTAGE @ _____

MILEAGE 60 @ 7.00 420.00

MANIFOLD

Waiting Time 4 hrs @ 250.00 1000.00

CHARGE TO: Noble Energy

STREET _____

CITY _____ STATE _____ ZIP _____

4562-

6216.60

391.64

TOTAL 3512.00

Thank you

To Allied Cementing Co., LLC.

You are hereby requested to rent cementing equipment and furnish cementer and helper(s) to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read and understand the "GENERAL TERMS AND CONDITIONS" listed on the reverse side.

PLUG & FLOAT EQUIPMENT

_____ @ _____

_____ @ _____

_____ @ _____

_____ @ _____

_____ @ _____

TOTAL 6216.60

PRINTED NAME [Signature]

SIGNATURE [Signature]

SALES TAX (If Any) _____

TOTAL CHARGES _____

DISCOUNT _____ IF PAID IN 30 DAY

m 1654.60