Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: SAMUEL GARY JR. & ASSOCIATES, INC. API Number: 15-009-25231-0000 1560 BROADWAY, SUITE 2100 **DENVER, CO 80202** DONOVAN Lease Name: Phone: (303)831-4673 Operator License #: 3882 Well Number: 1-36 Docket #: Type of Well: D&A Spot Location (QQQQ): - NE NE (Oil, Gas, D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) The plugging proposal was approved on: 825 Feet from North / South Section Line 675 Feet from East / West Section Line by: K C C, BRUCE BASEY (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No BARTON Producing Formation(s): List All (If needed attach another sheet) County: Depth to Top: Bottom: Date Well Completed: 8/13/2008 Depth to Top: Bottom: Plugging Commenced: 8/13/2008 Depth to Top: Bottom: Plugging Completed: 8/13/2008 Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface, Conductor & Production) Formation . Content From To Size Put In Pulled Out **SURF** 721' 8-5/8" 8/6/2008 NONE Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs are used, state the character of same, depth placed from (bottom), to (top) for each plug set. 195 SX 60/40 POZ WITH 4% GEL, 1/4#/SK FLOCELE 25 SX @ 3328', 40SX @ 771', 50SX @ 330', 10 SX & @ 40' to surface. 15 SX IN MOUSEHOLE. 25 SX IN RATHOLE Name of Plugging Contractor: ROYAL DRILLING In License #: Address: P.O. BOX 342 RUSSELL, KS 67665 Name of Party Responsible for Plugging Fees: SAMUEL GARY JR. & ASSOCIATES, INC. COLORADO County, ___ DENVER State of THOMAS G. FERTAL (Employee of Operator) or (Operator) on above-described well, being first duly at I have knowledge of the facts, statements, and matters herein contained, and the log of the above-described well is as filed, and the so help me God. (Signature) 1560 BROADWAY, SUITE 2100, DENVER, CO 80202 (Address) UBSCRIBED and SWORN TO before me this 19TH RECEIVE 2008 day of KANSAS CORPORATION ** My Commission Expires: AUG 2 1 2008

My Commission Expires 5/05/2004 Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

CONSERVATION DE WICHITA, KO