

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-5-117

15-173-19063-00-00

API NUMBER 2-23-80

LEASE NAME Phillips

WELL NUMBER 1

SW-NW-SE4 Ft. from S Section Line

Ft. from E Section Line

SEC. 8 TWP 26S RGE. 2E (E) or (W)

COUNTY Jedgwick

Date Well Completed 3-20-80

Plugging Commenced 8-12-84

Plugging Completed 8-13-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

EASE OPERATOR Wiley Ash Jr

DDRESS _____

HONE#() _____ OPERATORS LICENSE NO. 4264

haracter of Well Oil

Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Wichita

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation Burgess Depth to Top 2967 Bottom 68 T.D. 2998

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				<u>7 3/4</u>	<u>250'</u>	<u>0</u>
				<u>5 1/2</u>	<u>3055</u>	<u>2102'</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs are used, state the character of same and depth placed, from feet to feet each set.

Dumped sand to 2950. Dumped 5 sax Cement w/ Dump Bailer
Pulled pipe. Built wood track bridge.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Gressel Oil Field Serv. Inc. License No. 3004

Address Box 607 Burrton KS 67020

STATE OF KS COUNTY OF Harvey, ss.

Ed Gressel

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Ed Gressel

(Address) Box 607 Burrton KS 67020

SUBSCRIBED AND SWORN TO before me this 21 day of August, 1984

Charlene Cornett

Notary Public

My Commission Expires: March 19, 1989



Form CP-4
Revised 08-84

AUG 25 1984
8-25-84