Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

| į | A | |) |
|---|---|---|---|
| | 1 | l | |

| State Corporation Commission 211 No. Broadway Wichita, Kansas | Sedgwick | County, Sec. 30 | Twn 26 Rg | 2 (E) (W |
|---|---|--|--|--|
| NORTH | Location as "NE/CNWXSWX" | or footage from lines S | e/4 se/4 ne | e 2 (E) (W |
| | Dag = === | Gaty Estate | 1 | |
| | 7601 E | Douglas, Suite 204 | +, Wichita. | Well No. #2 |
| | Office Address Character of Well (completed | | 0.1 | Mandab |
| | Date well completed | as On, Gas or Dry Hole). December | ···· | 19 48 |
| | Application for plugging filed | Fahren | | 19 64 |
| 1 30 | Application for plugging appre | Fahana. | ary 5. | 19 64 |
| | Plugging commenced | E a la sera : | ary 5, | 19 64 |
| 1 | Plugging completed | Februa | ary 7, | 19 64 |
| | Reason for abandonment of w | ell or producing formation | Depleted | |
| | | | | |
| | If a producing well is abando | ned, date of last production | Oct | ober ₁₉ 63 |
| | Was permission obtained from | | | fore plugging was con |
| Locate well correctly on above Section Plat | mencedr | | ······································ | |
| | ervised plugging of this well | | | |
| | Depth to top | Bottom | _ Total Depth o | of Well 2, 951 Fee |
| w depth and thickness of all water | , oil and gas formations. | | | |
| OIL, CAS OR WATER RECORD | os | | | CASING RECORD |
| | | | 1 | |
| FORMATION | CONTENT FROM | TO SIZE | PUT IN | PULLED OUT |
| ., | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | _ |
| | | | | _ |
| | | | | |
| Mudded | rock bridge with 20 s | |) ft. | |
| Rock b | oridge with 5 sacks cem | ent to surface. | | |
| | | | REC STATE CORPORA | EIVED |
| | | | FEB | 12 190- |
| | | | | 2-64 |
| <u></u> | | | CONSERVAT | ION DIVISION |
| | | · · · · · · · · · · · · · · · · · · · | Wichita, | . Kansas |
| <u></u> | | | | |
| · | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | |
| | (If additional description ! | essary, use BACK of this sheet) | | |
| me of Plugging Contractor | John P. Gaty Estate | | | |
| dress 4601 E. Dougla | s - Suite 204, Wichita | Kansas 67218 | | |
| | | | | |
| KANSAS | | SEDONTOR | | |
| J. Arnold Dow | COUNTY OF | SEDGWICK | , ss | and the second s |
| | | (employee of owner) or (or | wner or operator |) of the above-describe |
| u, being first duly sworn on oath, s | says: That I have knowledge of the | facts, statements, and mat | ters herein conta | ined and the log of th |
| ove-described well as filed and that | the same are true and correct. So | help me God | 10 | I_{\bullet} () |
| | (Signature) | J, Sm | old d | and |
| _+\$4) 504_ | | | | |
| 24.4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | | | (Address) | |
| SUBSCRIBED AND SWORN TO before | re me this // the day of | February) | | 64 |
| DUBSCRIBED AND SWORN TO DETO | day of | | , 19. | |
| | | Xdu (| rouce | <u> </u> |
| commission expires Musa | 1821966 | | | Notary Public. |
| 10: | 3 / 3 | | | |
| | | | | |

WELL LOG

R

John P. Gaty, Owner - Brown No. 2 - Section 30, Township 26, Range 2 East, SE SE NE, Sedgwick County, Kansas

FIGURES INDICATE BOTTOM OF FORMATION

| | | | | | , | | | | | |
|---|----|-----|----------------|-----|----|------|----------------|------|----|------------------------------|
| 0 | To | 8 | Cellar | 905 | to | | Lime | 2200 | to | 2235 Shale |
| | | 20 | Clay | | | 970 | Shale | | | 2355 Lime |
| | | 55 | Shale | | | | Lime | | | 2365 Shale |
| | | 60 | Lime | | | 1025 | Shale | | | 2395 Lime |
| | | | Shale | | | | Red Rock | | | 2445 Shale |
| | | 110 | Lime | | | | Shale | | | 2460 Idme |
| | | 155 | Shale | | | | Lime | | | 2485 Shale |
| | | | Lime | | | | Shale | | | 2605 Lime |
| | | | Shale | | | | Soft Lime | | | 2610 Shale |
| | | | Lime | | | | Line | | | 2660 Lime |
| | | | Shale | • | | | Shale | | | 2725 Shale |
| | | | Lime | | | | Lime | | | 2735 Lime |
| | | | Shale | | | | Shale | | | 2753 Shale |
| | | - | Lime | | | - | Lime | | | 2783 Lime |
| | | - | Shale | | | | Shale | | | 2795 Shale |
| | | | Red Rock | | | | Lime | | | 2810 Lime |
| | | | Shale | | | | Shale | | | 2820 Shale |
| | | | Lime | | | | Line | | | 2860 Lime |
| | | | Shale | | | | Shale | | | 2868 Shale |
| | | | Lime | | | | Line | | | 2875 Lime |
| | | | Shale | | | | Shale | | | 2905 Shale |
| | | | Shale & Shells | | | | Line | | | 2916 Lime |
| | | | Shale | | | | Sandy Shale | | | 2935 Shale |
| | | | Sand | | | | Lime | | | 2937 Sandy Shale, S. O. |
| | | | Shale | | | | Shale | | | 2951 Steel Tape Measure |
| | ~ | | Red Rock | | | 1500 | | | | Total Depth 2951 |
| | | | Lime | | | | Shale | | | |
| | | | Shale | | | | Sand | | | |
| | | | Lime | | | | Lime | | | |
| | | | Shhàà | | | | Shale | | | |
| | | | Lime | | | | Line | | * | |
| | | | Shale | | | - | Shale & Shells | | | |
| | | | Lime | | | | Shale | | | |
| | | | Shale | | | | Line | | | STATE CORFORATION COMCLESION |
| | | | Lime | | | | Shale | | | COSEORATION COM |
| | | | Shale | | | | Line | | | STATE DOM: |
| | | | Lime | | | | Shale | | | FEB 6 156+ |
| | | | Shale | | | 1815 | | | | |
| | | | Lime Shale | | | 1925 | Shale Lime | | | CONSERVATION DIVISION |
| | | | | | | | Shale | | | CONSERVATION |
| | | | Lime Shale | | | | Lime | | | CONSERVATION Xacata |
| | | | Lime | • | | | Shale | | | |
| | | - | Shale | | | | Lime | | | |
| | | | Lime | | | | Shale | | | • |
| | | | Shale | | | | Lime | | | |
| | | 70) | PHOTO | | | ~~~~ | | | | |

Well Log

John P. Gaty - Brown No. 2 - Continued

Spudded - 12/9/48 Completed - 1/8/49

Tops Kansas City - 2508

Water Record

Pipe Record

13-3/8" - 925 Pt. 10" - 1458 Ft. 8" - 2580 Ft. 7" - 2937 Ft.

State of Kansas) County of Sedgwick) ss

I, C. A. Black, Drilling Contractor of the above-described well, being first duly sworn on oath, declare: That, I have knowledge of the facts, statements and matters herein contained pertaining to the log of the above-described well as filed, and that the same are true and correct.

| | | | " | | | á. | (Signe | d) | C | . A. Black, Partner |
|------------|-----|-------|----|--------|----|------|--------|-----------|----|---------------------|
| Subscribed | and | Sworn | to | before | me | this | .26th | day | of | Jan. 1949. |
| | | | | | | | (Signe | <u>a)</u> | Ja | ck F. Theakston |

My Commission expires January 22, 1951.

