Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market		Sedg	wick Cou	nty. Sec. 30 T	wp. 26 Rge.	(E) E (W)		
Wichita, Kansas NORTH	Location as	"NE/CNWXSWX"	or footage f	rom lines NE	NE SE			
	Lease Owne	Lease Owner Tom Kat, Inc.						
	Lease Name	se Name Christie Well No. 1						
		ess Wichita			·····	AND AND ADDRESS OF THE PARTY OF		
	Character o	f Well (completed	l as Oil, Gas	or Dry Hole)				
	Date well o	Date well completed 19 19 19 19 19 19 19 19 19 19 19 19 19						
	Application	for plugging med.	arod .					
		Plugging commenced 8-11-66 19 Plugging completed 8-15-66 19						
	Plugging co							
	Reason for	abandonment of w	ell or produci	ing formation	Depleted.			
	If a produc	ing well is abando	ned, date of	last production		19		
Locate well correctly on abov			n the Conse	rvation Division o	or its agents befo	ore plugging was com-		
Section Plat	mencear		The sea 7 . The sea					
Name of Conservation Agent wh	o supervised plugging of	t this well	Paul Iu.	LDIU	Total Double of	W.11 2960 East		
Producing formation	water all and gos form	_ Depth to top	Botte	om	Total Depth of	Wen = 200 Feet		
Show depth and thickness of all	water, on and gas forma	auous.						
OIL, GAS OR WATER RE	CORDS				· · · · · · · · · · · · · · · · · · ·	CASING RECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT		
				13-3/8"	9001	None		
				5-1/2"	2951'	1934'		
						<u> </u>		
					<u> </u>	<u> </u>		
						· · · · · · · · · · · · · · · · · · ·		
set 5' cellar.						Alle 25 1966		
PLUGGIN	NG COMPLETE.							
						THE SALES		
Name of Plugging Contractor_Address	(If addi KNIGHT CASING CHASE, KANSAS			CK of this sheet)				
STATE OF	KANSAS Noel J. Knigh	COULTE 01	RICE	of owner) or own	, ss.	of the above-described-		
well, being first duly sworn on								
above-described well as filed as					4	-		
		(Signature)_		Zevel	Q. Knin	at-		
		(21Rustate) =		Cz	as Kanaa			
					se, Kansas (Address)			
SUBSCRIBED AND SWORN T	ro before me this	23rd day	of		ugust 19	<u>66</u> _		
S S D D G G G G G G G G G G G G G G G G					, ,	0 1		
	_	-		Mieto	v X OUT	Notary Public.		
My commission expires May 20	0, 1968					itolaty i ubiic.		

John P. Gaty, Owner - Christy No. 1 - Section 30, Township 26, Range 2 East NE Corner SE/L, Sedgwick County, Kansas

Potential 300 BOPD

			Figures Indicate Bottom of Formatio	n jarragas jarragas
0	to	8 Cellar	1340 to 1345 Shale	2793 to 2860 Shale & Shells
		30 Clay	1350 Lime	2915 Shale
		90 Shale	1395 Shale & Shells	2922 Lime
		120 Lime	1435 Shale	2951 Shale
		145 Shale	1445 Line	29542 Sand & Shale
		200 Limo	1470 Sand	2956 Sand
		215 Shale	1490 Lime	2956 - Total Depth
		220 Lime	1505 Shale & Shells	11 a GODA WA
		235 Shale	1555 Shale	Hole Filled up with 44° oil green
		255 Lime	1560 Lime	121 440 al
		300 Shalo	1585 Sandy Shale	www TF ove
		340 Lime	1635 Lime	alle
		375 Shale	1690 Blue Shale	11
		400 Lime	1698 Shale	ν .
		115 Shale	1705 Lime	
		515 Limo	1707 Black Shale	
		520 Shale	1715 Lime	Steel .
		555 Lime	1755 Shale	
		560 Shale	1775 Lime	Alla Million
		595 Lime	1785 Shale	
		600 Red Rock 620 Shale	1630 Lime	A STATE OF THE STA
		630 Red Rock	1835 Shale 1840 Lime	Top Iso
		645 Lime	1860 Shale	
		650 Shale	1930 Lime	
		655 Lime	1935 Shale	The state of the s
		665 Shale	1945 Lime	
		675 Lime	1980 Shale	
		695 Shale	2010 Lime	,
		700 Red Rock	2030 Shale	
		715 Lime	2090 Shale & Shells	
		750 Shale	2135 Shale	
		760 Lime	2205 Lime	· .
		780 Shale	2245 Shale	
		815 Lime	2315 Lime	
		840 Shale	2335 Shale	
		930 Lime	2390 Lime	•
		1080 Shale	2400 Shale	
		1090 Lime	2li2O Lime	
		1115 Shale	2503 Shale	·
		1125 Sand	2610 Lime	BOPH show at 265'c 32.2° granty green.
		1240 Shale	2615 Shale //2	BOLD SHOW WI SEE
		1250 Lime	2675 Lime	312° al mont
		1275 Shale	2720 Shale	
		1330 Lime	2740 Shale & Shells	allen.
		1335 Shale	2770 Lime & Shale	
		1340 Lime	2793 Lime	,
			·	

John P. Gaty - Christy No. 1 - Continued

Spudded - July 17, 1949 Completed - August 21, 1949

Top Kansas City - 2500 ft.

Pipe Record

13-3/8" - 900 ft.

10" - 1500 ft.

8" - 2130 ft.

7" - 2655 ft.

5" - 2951 ft.

Water Record
L bailers per hour - 65 - 75
6 " " - 1100
H.F.W. - 1560 - 1585
12 bailers per hour - 1690
L " " - 2280
H.F.W. - 2570 - 2580

State of Kansas) SS County of Sedgwick)

I, C. A. Black, Drilling Contractor of the above-described well, being first duly sworn on oath, declare: That, I have knowledge of the facts, statements and matters herein contained pertaining to the log of the above-described well as filed, and that the same are true and correct.

C. A. Black, Partner
Subscribed and sworn to before me this 2nd day of September, 1949.

Notary Public

My commission expires