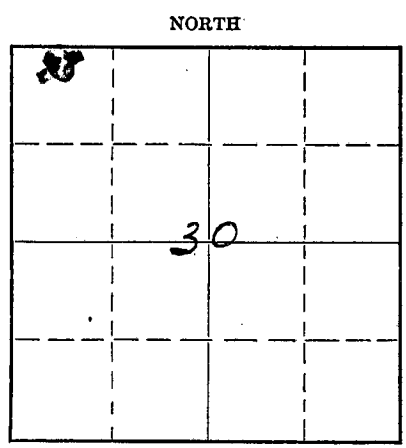


STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD

Sedgwick County. Sec. 30 Twp. 26S Rge. 2 (E).....(W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines..... C. N/2 NW NW
Lease Owner..... John P. Gaty
Lease Name..... Ratzlaff B Well No. 1
Office Address..... 11 Cypress Drive, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole)..... Oil
Date well completed..... October 15, 19 51
Application for plugging filed..... March 12 19 52
Application for plugging approved..... March 13 19 52
Plugging commenced..... March 17 19 52
Plugging completed..... March 17 19 52
Reason for abandonment of well or producing formation..... Dry
If a producing well is abandoned, date of last production..... March 19 52
Was permission obtained from the Conservation Division or its agents before plugging was commenced?..... Yes



Name of Conservation Agent who supervised plugging of this well..... D. C. Lilley
Producing formation..... Burgess Depth to top..... Bottom..... Total Depth of Well..... 2991 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out

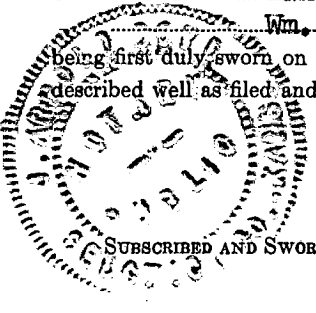
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from..... feet to..... feet for each plug set.

3 Sacks cement in bottom
Mudded to 140'
15 ft. rock bridge W/ 10 sacks Cement 140' to 125'
Mudded 125' to 15'
15 ft. rock w/ 5 sacks cement in cellar.

3-25-52
MAR 25 1952

(If additional description is necessary, use BACK of this sheet)
Correspondence regarding this well should be addressed to..... John P. Gaty
Address..... 11 Cypress Dr.
Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Wm. Vallandigham (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) J. Vallandigham
Address 547 North Green, Wichita, Kansas
SUBSCRIBED AND SWORN to before me this 24th day of March, 19 52
J. Arnold Sewell Notary Public.

My commission expires December 12, 1955

PLUGGING
FILE SEC 30 T 26 R 26
BOOK PAGE 1 LINE 3

WELL LOG - Ratzlaff #B-1

OPERATOR: Mr. J. P. Gaty
c/o Beech Aircraft Corp.
Wichita, Kansas

LOCATION: C N/2 NW NW
Section 30-26-2E
Sedgwick County, Kansas

CONTRACTOR: Morrison Drilling Company, Inc.
P. O. Drawer 712
El Dorado, Kansas

PRODUCTION: _____

Farm: Ratzlaff Well No. B-1

Date Commenced: October 6, 1951
Date Completed: October 14, 1951

Total Depth: 2987 feet - Rotary

<u>From</u>	<u>To</u>	<u>Formation</u>	<u>Cable Tool Log</u>	
0	99	Surface		
99	505	Lime & Shale		
505	560	Shale & Shells	2987 - 88	Sand - hard
560	725	Lime & Shale	2989 - 89	Shale
725	950	Shale & Shells	2989 - 91	Sand - Oil
950	1080	Lime		
1080	1360	Shale & Shells		
1360	1810	Lime & Shale		
1810	1830	Lime		
1830	1870	Shale		
1870	2090	Shale & Lime		
2090	2105	Lime		
2105	2544	Shale & Lime		
2544	2620	K. C. Lime		
2620	2760	Shale & Lime		
2760	2840	Lime & Shale brks.		
2840	2987	Shale & Lime		
2987		Total Depth.		

I hereby certify that the foregoing is a true and correct copy of the Well Log for the Ratzlaff #B-1 well drilled for Mr. J. P. Gaty and completed October 14, 1951.

MORRISON DRILLING COMPANY, INC.



C. W. Wilson - Secretary-Treasurer

STATE OF KANSAS)
) ss.
COUNTY OF BUTLER)

SUBSCRIBED AND SWORN TO, Before the Undersigned, a Notary Public, in and for the County and State aforesaid this 23rd day of October, 1951.


Notary Public

My Commission Expires January 10, 1955.

PLUGGING
FILE SEC 30T-26R-VE
PAGE 1 LINE 3