My Commission expires:

STATE CORPORATION		K.A.R82-3-117				API NUMBER 15-173-20,305-60				
200 Colorado Derb Wichita, Kansas				•		LEASE NAME	Winsby			
	•	TYPE				WELL NUMBE	R 1			
	a	otice:Fil	n to	Cons. Div	<u>l y</u> •	SPOT LOCAT	ION_NE	SW SE		
		office wi		ou days.		SEC. 33TWF	.26SRGE.	2E(E)or(¥		
LEASE OPERATOR			COUNTY Sedgwick							
ADDRESS 422 Union	Center, Wichita	Kansas	6720)2		Date Well	Complete	d 8-21-81		
PHONE #(316) 26	2-2636 OPERA	TORS LICE	NSE N	5313		Plugging C	ommenced	1/16/85		
Character of Well (Oll, Gas, D&A, S	Oil & SWDW (Dua	al Complet	ion)	•		Plugging (ompleted	1/18/85		
Did you notify the	KCC/KDHE Joint	District (Offic	e prior to	o pluggi	ng this we	113 Y	es		
Which KCC/KDHE Jo	Int Office did yo	u notify?_	Di	st. #2 -	Wichita	, Kansas				
Is ACO-1 filed?				·						
Producing formation		·				ottom295	7'_T.D	3400'		
Show depth and th	ickness of all wa	ter, oil a	and ga	as format	ions.			_		
DIL, GAS OR WATER	RECORDS	1 1 1	. ,		CASING	RECORD				
Formation	Content	From	To	Size	Put in	Pull	ed out			
				8-5/8" 5½"	3380	None 2394				
Mississippi	Oil & Water	2938	2944		3360	2394				
Describe in detai	the manner in w	hich the	 e 1	vas plugge	d. indi	 cating whe	re			
the mud fluid was	placed and the m	ethod or r	metho	ds used in	n introd	ucing it i	nto			
the hole. If cemer depth placed, from	n feet to feet	each set	•							
	tom with sand to									
poz 3% c.c.		riuggeu w	EII W	ICH 4 HUI	15, 12	KET O TIT	Sacks Of	0/40		
Plugging co	omplete									
	ditional descript	ion is nec	cessa	ry, use B/	CK of t	his form.)				
Name of Plugging (Contractor Kels	o Casing	Pulli	ng.		License	No.	6050		
Address Box 32										
		<u> </u>				· · · · · · · · · · · · · · · · · · ·	RECI	EIVED		
STATE OF Kar	nsas	COUNTY OF		Rice	 -	, ss.	T SOMFUNA	TION COMMISSIO		
n n11	17 - 1					· · · · ·	.JAN 2	2 1007		
(operator) of abov I have knowledge o	ve-described well of the facts, sta	, being fi	irst o	duly sworm	on oat ein con	operator) h, says: T tained and	CONTSERVATION Wichita, N	2-85 In division		
the log of the abo correct, so help m		i as filed	d that	t the same	are tr	ue and	, emitter b	vansas.		
,				(Signa	ture)	1 Mai	ulf	the s		
				(Addre	ss) <u>B</u>	ox 347, Ch	ase, Ks.	67524		
	SUBSER!	MENE 100V State of Kans		O before	me this	21stday of	Januar	y , 19 <u>85</u>		
	My	Comm. Exp. Aug.	15, 1985		Sen	Notary Pu	blic			
M							· · -			

Form CP-4 Revised 01-84

						•				
Operator Name	F & M OIL C	O., INC.	ease Name	nsby ····· Well	1 # SEC.	33 26	S 2E	☑ East		
			tore a			•				
				L LOG						
INSTRUCTI giving interval t level, hydrostat extra sheet if mo	tested, time too ic pressures, b	ol open and clo ottom hole ten	sed, flowing a perature, fluic	nd shut-in pres	ssures, who	ether shut-in	pressure read	hed static		
	·			:						
	Tests Taken Sent to Geological S	Survey 🔀	Yes ☐ No Yes ☐ No Yes ☐ No			Formation ⊠ Log	Description Sample			
00/03 12.0			AX	:	Name		Тор	Bottom		
0 45 281 1721 1953	45 281 1721 1953 2193 2811	Soil Shaley Lime Shale & She Lime Shale Lime & Shale	ells		1	ELEV. 1390KB. 1	1385GR FIN.	· · ·		
2811 2878 3400	2811 2878 3400	Shale Lime RTD	ie		K L K B	RB LOG TOPS: ANSING ANSAS CITY KANSAS CITY KANSAS CITY ISS LM	2122 - 732 2476 - 1084 2639 - 1249 2920 - 1530 2958 - 1568			
					, K H S S A R	ITSS LING INDERHOOK IUNTON IMPSON SH IMPSON SD RBUCKLE ITD TD	3192 - 1802 3244 - 1854 3305 - 1915 3344 - 1594 3362 - 1972 3400 - 2010 3411 - 2021			
					, , ,			·		
			•		1	· F		•		
					\$ 		RECE STATE CORPORAT			
							ISFP 2	7 1984		
			and the second s	<u>.</u>			CONSERVATION Wichita,			
			IG RECORD set-conductor, s	⊠ new	used	. etc				
Purpose of string	size hol drilled	e size casi	ng weight	setting depth	type ceme	of #sac	type cks perc ed addit	ent		
SURFACE PRODUCTIO		" 5'/2	70 14	240' 3380'	Comm					
		••••		.						
				<u>. </u>		<u></u>				
PERFORATION RECORD shots per foot specify footage of each interval perforated				Aci	Acid, Fracture, Shot, Cement Squeeze Record					
<u>4</u>	1 20/1/			00:2:27	(amount and kind of material used) Depth					
	29.38.	TT		ACID: 250.9 Fra: .38	194515.% 21B.W+	0. HCC 10.00.# 20/4		138-2944' 138-2944'		
		.,		.						