

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give Information Completely
Make Acquired Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

Sedgwick County, Sec. 33 Twp. 26 Rge. 2 (E) E (W)

Location as "NE/CNW%SW%" or footage from lines SW SW SE

Lease Owner W. L. Hartman

Lease Name JANSEN Well No. 2

Office Address P.O. Box 54, Wichita 1, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed October 18, 19 52

Application for plugging filed April 19, 19 56

Application for plugging approved April 20, 19 56

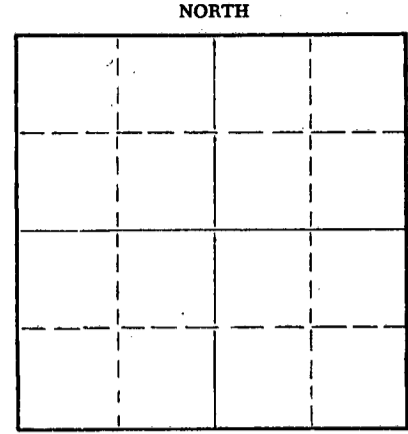
Plugging commenced April 20, 19 56

Plugging completed April 24, 19 56

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19 _____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well Ruel Durkee

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3271 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	70'	
				5-1/2"	3246'	2537'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

3270	-	3235	Sand Bridge
3235	-	3205	6 sacks cement
3205	-	160	Mudded
160	-	150	Rock Bridge
150	-	130	30 sacks cement
130	-	20	Mud
20	to	Cellar	6 sacks cement

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor R & S Pipe Pulling Company
Address Box 192, Ellinwood, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. L. Hartman (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. L. Hartman

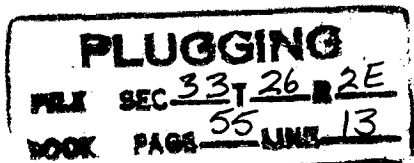
P.O. Box 54, Wichita 1, Kansas
(Address)

May, 19 56

Ella Priess Notary Public.



August 25, 1956



RECEIVED
STATE CORPORATION COMMISSION


MAY 4 1956
5-4-56
CONSERVATION DIVISION
Wichita, Kansas

CERTIFIED DRILLER'S LOG

COMPANY: W. L. HARTMAN LEASE: JANSEN #2
 CONTRACTOR: H & H DRILLING COMPANY LOCATION: SW SW SE
 COMMENCED: 7-13-52 33-26-2E
 Sedgwick County, Kansas
 COMPLETED: 7-23-52 CASING RECORD:
 70' of 8-5/8" cemented with 100 sacks.
 ELEVATION: 1390 D.F. 3356' of 5 1/2" cemented with 150 sacks.
 POTENTIAL:

<u>FORMATION</u>	<u>DEPTH</u>
Surface	0 - 70
Lime	70 - 535
Shale & Lime	535 - 735
Shale	735 - 1605
Shale & Lime	1605 - 1913
Shale	1913 - 2065
Shale & Lime	2065 - 2209
Lime	2209 - 2337
Shale	2337 - 2405
Lime & Shale	2405 - 2523
Lime	2523 - 2632
Lime & Shale	2632 - 2866
Lime w/Shale	2866 - 2931
Shale	2931 - 2962
Lime	2962 - 3125
Lime & Shale	3125 - 3237
Lime	3237 - 3363
RTD	3363

I hereby certify that this is a true and correct copy of the above log to the best of my knowledge.


 W. L. Hartman

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

Subscribed and sworn to before me this _____ day of _____, 1953.

Notary Public

My Commission Expires: August 25, 1956.

PLUGGING
 FILE SEC 33 T 26 R 2E
 BOOK PAGE 55 LINE 13

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 APR 2 1956
 DIVISION
 Kansas