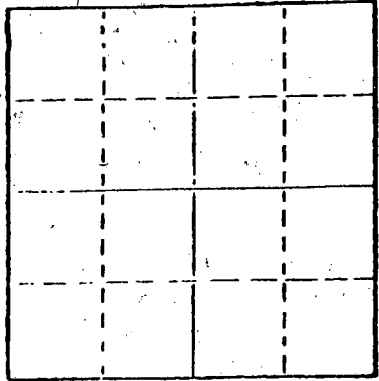


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Sedgwick County, Sec. 33 Twp. 26 Rge. 2E E/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines _____



NW SW SE
Lease Owner W.L. Hartman Estate
Lease Name Jansen Well No. 1
Office Address P.O. Box 54; Wichita Ks. 68201
Character of Well (Completed as Oil, Gas or Dry Hole) _____

Date Well completed _____ 19____
Application for plugging filed _____ 19____
Application for plugging approved _____ 19____
Plugging commenced 6/28/80 19____
Plugging completed 7/3/80 19____
Reason for abandonment of well or producing formation _____
Depleted

If a producing well is abandoned, date of last production _____ 19____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Don Thompson
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3406'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 5.1/2" | 3406' | 1657' |
| | | | | 8 5/8" | 82' | none |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Sanded bottom of hole to 3220' Set five sks. cement with bailer
Pulled 1657' of 5 1/2" casing
Set rock bridge at 225' dumped 4 Yds. of ready mix to 40'
Mudded hole to 20' dumped five sks. cement

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Voth Casing Pulling

STATE OF Kansas COUNTY OF Cowley, ss.
Walter Voth (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts; statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Walter Voth
(Address) _____

SUBSCRIBED AND SWORN TO before me this 3 day of July, 1980



My commission expires _____

RECEIVED
STATE CORPORATION COMMISSION
Notary Public.

NOV 18 1980
11-18-80
CONSERVATION DIVISION
Wichita, Kansas

WELL LOG - Jansen #1

OPERATOR: Mr. W. L. Hartman LOCATION: NW SW SE
 P. O. Box 54 Section 33-26-2E
 Wichita 1, Kansas Sedgwick County, Kansas

CONTRACTOR: Morrison Drilling Company, Inc.
 P. O. Drawer 712
 El Dorado, Kansas

PRODUCTION: _____

Farm: Jansen Well No. 1

Date Commenced: May 27, 1952
 Date Completed: June 11, 1952

Total Depth: 3406 feet - Rotary

| <u>From</u> | <u>To</u> | <u>Formation</u> |
|-------------|-----------|----------------------|
| -34 | 89 | Cement |
| 89 | 170 | Shale |
| 170 | 220 | Lime & Shale |
| 220 | 233 | Lime |
| 233 | 525 | Lime & Shale |
| 525 | 765 | Shale & Lime brks. |
| 765 | 790 | Lime & Shale |
| 790 | 1240 | Shale & Shells |
| 1240 | 1970 | Lime & Shale |
| 1970 | 2010 | Shale |
| 2010 | 2124 | Sandy Shale & Shells |
| 2124 | 2140 | Lime & Shale brks. |
| 2140 | 2433 | Lime |
| 2433 | 2480 | Shale & Shells |
| 2480 | 2526 | Lime & Shale |
| 2526 | 2712 | Lime |
| 2712 | 2925 | Lime & Shale |
| 2925 | 2950 | Chat |
| 2950 | 2953 | Lime |
| 2953 | 2992 | Lime & Chert |
| 2992 | 3186 | Lime |
| 3186 | 3238 | Shale - Kinderhook |
| 3238 | 3282 | Diamond Core #1 |
| 3282 | 3321 | Core #2 |
| 3321 | 3350 | Core #3 |
| 3350 | 3392 | Core #4 |
| 3392 | 3406 | Core #5 |
| 3406 | | Total Depth. |

RECEIVED
 STATE GEOLOGICAL COMMISSION
 JUN 19 1952
 CONSERVATION DIVISION
 Wichita, Kansas

I hereby certify that the foregoing is a true and correct copy of the Well Log for the Jansen #1 well drilled for W. L. Hartman and completed June 11, 1952.

MORRISON DRILLING COMPANY, INC.



C. W. Wilson - Secretary-Treasurer

STATE OF KANSAS)
) ss.
 COUNTY OF BUTLER)

SUBSCRIBED AND SWORN TO, Before the Undersigned, a Notary Public, in and for the County and State aforesaid this 13th day of June, 1952.


 Notary Public

My Commission Expires January 10, 1955.