

KANSAS CORPORATION COMMISSION RIGHT September 1998 WELL COMPLETION FORM WELL COMPLETION OF WELL & LEASE Form ACC-1 September 1998 Form Must Be Typed

WELL HISTORY - DESCRIPTION OF WELL & LEASE

| Operator: License # 5970 | API No. 15 - 019-26893-2900 |
|--|---|
| Name: John A. Elmore | County: Chautauqua |
| Address: 776 HWY 99 | NW NE NW Sec. 31 Twp. 33 S. R. 12 F East West |
| City/State/Zip: Sedan, KS. 67361 | 5086 feet from (\$) / N (circle one) Line of Section |
| Purchaser: Plains | 3400 feet from (E) / W (circle one) Line of Section |
| Operator Contact Person: John A. Elmore | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (620) 249-2519 | NE 65 NW 0W |
| Contractor: Name: Elmore's Inc. | Lease Name: Ranch Well #: 205 |
| License: 32884 . | Field Name: Peru |
| Wellsite Geologist: None | Producing Formation: Peru |
| Designate Type of Completion: | Elevation: Ground: 910 Kelly Bushing: |
| New Well Re-Entry Workover | Total Depth: 1120 Plug Back Total Depth: - |
| ✓ OilSWDSIOWTemp. Abd. | Amount of Surface Pipe Set and Cemented at 40 Feet |
| Gas ENHR SIGW | Multiple Stage Cementing Collar Used? |
| Dry Other (Core, WSW, Expl., Cathodic, etc) | If yes, show depth setFeet |
| If Workover/Re-entry: Old Well Info as follows: | If Alternate II completion, cement circulated from 1120 |
| Operator: | feet depth to Surface w/ 115 sx cmt. |
| Well Name: | |
| Original Comp. Date: Original Total Depth: | Drilling Fluid Management Plan AI+ II NCK 8-22-08 (Data must be collected from the Reserve Pit) |
| Deepening Re-perf Conv. to Enhr./SWD | Chloride contentppm Fluid volume_80bbls |
| Plug Back Total Depth | Dewatering method used |
| Commingled Docket No | , |
| Dual Completion Docket No | Location of fluid disposal if hauled offsite: |
| Other (SWD or Enhr.?) Docket No | Operator Name: John A. Elmore |
| · | Lease Name: Casement License No.: 5970 |
| 4-15-08 | Quarter SW Sec. 6 Twp. 34 S. R. 11 📝 East 🗌 West |
| Recompletion Date Recompletion Date | County: Chautauqua Docket No.: E21275 |
| | |
| Kansas 67202, within 120 days of the spud date, recompletion, worko Information of side two of this form will be held confidential for a period of | th the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, over or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. If 12 months if requested in writing and submitted with the form (see rule 82-3-105 and geologist well report shall be attached with this form. ALL CEMENTING III. Submit CP-111 form with all temporarily abandoned wells. |
| All requirements of the statutes, rules and regulations promulgated to regulation are complete and correct to the best of my knowledge. | ulate the oil and gas industry have been fully complied with and the statements |
| Signature: Shut Chrise | KCC Office Use ONLY |
| Title: Date: 0/1/00 | Letter of Confidentiality Received |
| Subscribed and sworn to before me thisday of | If Denied, Yes Date: |
| 20.08. | Wireline Log Received |
| Notary Rublic Au Murkky | Geologist Report Received Comparison RECEIVED |
| Notary Public: 2/4/19 | KANSAS CORPORATION COMMISSION |
| Date Commission Expires: 3/5/20/2 | ALIC O & 2000 |
| A. SU-AN MURPHY | AUG 0 4 2008 |

Notary Public - State of Kansas

My Appt. Expires

CONSERVATION DIVISION WICHITA, KS

| • | • | | | | | | | | | |
|--|--|---|---|---------------------------------------|------------|----------------------------|--|-----------------|---------------------------------------|-------------------------|
| et g, | JAMA . | 190 | | Side | Two | , 10 Mg | * ye | | | + |
| Operator Name: John | A. Elmore | ب ا | • | Lease | Name: | Ranch | | _ Well #: 205 | i | |
| | s. R. ¹² | ✓ Eas | t · ☐ West | | Chaut | auqua | | | ~~~ | |
| INSTRUCTIONS: Sh tested, time tool open temperature, fluid rec Electric Wireline Logs | and closed, flowing overy, and flow rate | and base o g and shut s if gas to | of formations p t-in pressures, surface test, a | enetrated. whether shalong with fi | Detail a | l cores. Report | static level, hydr | ostatic pressu | res, bottor | m hole |
| Drill Stem Tests Taker (Attach Additional S | | Y | es 🗹 No | ₹ * 1 | ✓L | og Formati | on (Top), Depth | and Datum | | Sample |
| Samples Sent to Geo | logical Survey | □Y | es √ No | Name | | • | Тор | Ę | Datum | |
| Cores Taken Electric Log Run (Submit Copy) | * | □ Y | es 📝 No | | Peru | | | 1078 | 1 | |
| List All E. Logs Run: | | | | | | | | | | • |
| Cornish Radio | activity Log | | : | - + <u>!</u> | | | . , | | | · · |
| | | Repo | | RECORD | Ne | ew Used | tion, etc. | | · · · · · · · · · · · · · · · · · · · | |
| Purpose of String - | Size Hole Drilled | Siz | re Casing t (In O.D.) | Weig | ght | Setting Depth | Type of Cement | # Sacks Used | | and Percent dditives |
| Surface Pipe | 9 1/4 | 7 | | 25lb | | 40' | Portland | 8 | None | 4 |
| Casing _% | .5 5/8 | 2 7/8 | | 6lb = | | 1120' | Portland | 115 | 2% Ge | |
| | | | | | | | | | | |
| | | | ADDITIONAL | . CEMENTIN | NG / SQL | JEEZE RECORD |) | | | |
| Purpose: Perforate | Depth Top Bottom | Type of Cement #Sacks Used | | | Used | Type and Percent Additives | | | | |
| Protect Casing Plug Back TD Plug Off Zone | | | | | | | | | | <u></u> |
| | <u>'</u> | <u> </u> | 1 | 1 | | | | | ···· •···· | |
| Shots Per Foot | | | RD - Bridge Plug Each Interval Per | | | | cture, Shot, Cemer mount and Kind of M | | rd | Depth |
| 2 | 20 shots 1078-10 | 88 | | | | 100 gal 15% l | HCL | | | 1078 |
| | | | - / | 1 | | 7000 lb sand frac | | | | |
| | | | | , . | | Dropped 11 B | Balls | - | | <u></u> |
| | • <i>;</i> | | | ÷ t | | | - | | | 1 |
| | | | | | | | · / / / / / / / / / / / / / / / / / / / | | | |
| TUBING RECORD 1 | Size | Set At 1088 | | Packer A | t | Liner Run | Yes ✓ No | · | • | |
| Date of First, Resumerd | l Production, SWD or E | inhr. | Producing Met | hod | Flowing | g 📝 Pumpi | ng Gas L | ift Oth | ner (Explain) |) |
| Estimated Production Per 24 Hours | Oil 2 | Bbls. | Gas | Mcf | Wate | er B | obls. | Gas-Oil Ratio | · · · · · | Gravity 32 |
| Disposition of Gas | METHOD OF C | COMPLETIC | L | | | Production Inter | | | | |
| Vented Sold | Used on Lease | | Open Hole Other (Spec | ✓ Perf. | | Oually Comp. | | | | |

New Well Ranch 205

STATEMENT

ELMORE'S INC.

Box 87 - 776 HWY99 Sedan, KS 67361 Cell: (620) 249 2510

Cell: (620) 249-2519 Eve: (620) 725-5538

| Date | |
|-------|------|
| 4-23 | - 08 |
| 1 -23 | 00 |

7803

| ity | State | Zif |) | |
|------|---------------------------------|------------|--------------|-------|
| Oty. | Description | Price | Amo | unt |
| 15 | SKS Comput | 7,25 | 891. | ā |
| 3 | ha Pulling Unit | 85,00 | | 0 |
| 3 | hr Water Touck | 70,00 | | 1 |
| 2 | ha Coment Puns | 80,00 | 160, | |
| 1 | Baulk Tank | 60,00 | 60, | 00 |
| | ha Pump Touck | 90,00 | 90, | 00 |
| | 1 | B | 1666. | 2 |
| | , | Fax | | |
| | Ram 2/2 Casing IN | | | |
| | 205 Ranch Had To | Work | Down | |
| | At 700' Comented | | | |
| | 1120' 2'2 To Sunfa | e W | ith | |
| | 115 SKS Coment | | | |
| | | | CEIVED | 400 |
| _ | | ANSAS CORP | | णाञ्च |
| | | AUG | 0 4 2008 | |
| | | CONSERV | ATION DIVISI |]4[|
| | Thank You We appreciate your hu | siness! | CHITA, KS | |

STATEMENT

ELMORE'S INC.

Box 87 - 776 HWY99 Sedan, KS 67361

Cell: (620) 249-2519 Eve: (620) 725-5538

| • | |
|---|---------|
| | Date |
| | |
| | 4-15-08 |

| Custon Addres | | ····· | |
|------------------|--------------------|--------|---------------------------|
| coores City | State | Zip | |
| Qty. | Description | Price | Amount |
| 40' | 7" Casing | 5,00 | 200,00 |
| 8 | SKS Cement | 7,75, | 42,00 |
| 1 | hr Cement Pump | 80,00 | 80,00 |
| 1 | hr Woter Track | 70,00 | 20,00 |
| | | | 4112,00 |
| | Ranch 205 | tax | 35, 96 |
| | Set Surface on New | 9 | 457,76 |
| | Well | | |
| | | | |
| . } | | , ^ | |
| | | | |
| | | | CEIVED PRATION COMMISSION |
| | £ | | |
| | | AUG | 01412008 |
| | | CONSER | VATION DIVISION |
| | | W | CHITA, KS |
| | | | |

Thank You - We appreciate your husiness!

Rec'd. by

TERMS: Account due upon receipt of services. A 11/2% Service Charge, which is an annual percentage rate of 18% will be charged to accounts after 30 days.