

State of Kansas



FORM CP-2

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

Dear Sir:

Mr. Webb of Aspen Oil Co. has this date requested permission to plug the following described well:

Operator's Full Name: Aspen Oil Company

Complete Address: 7701 E. Kellogg #575, Wichita, Ks. 67207

Lease Name: Harpstrike Well No. # 1-A

Location: 550' FNL 1100FEL NW $\frac{1}{4}$  Sec. 27 Twp. 26-S Rge. 2 (E) ~~W~~

County: Sedgwick Total Depth: 2918'

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Webb was instructed to plug the well as follows:

8 5/8" sur. csg. 202' circ./cemt.

Fill hole/mud 210', plug, hulls, 25 sx. cemt.

Fill hole/mud 40', hulls, plug, 12 sx. cemt.

3 sx. cemt. in rathole.

RECEIVED  
STATE CORPORATION COMMISSION

MAR 12 1981

Very truly yours,

CONSERVATION DIVISION  
Wichita, Kansas

Alow Thompson  
Conservation Division Agent