Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

147-20208-00-00

| Lease Operator: JOH   | NSON OIL                                    |                           |  |   | API Number: 15  | . DEC 10 1975   |   |  |
|---|---|---------------------------|--|---|---|---|---|--|
|   | hway 36 phillipsburg ka                     | ansas                     |  |   | Lease Name: WEINMAN B   |   |   |  |
|   |   |                           |  | Well Number:  |   |   |   |  |
| Phone: (785 ) 543 -6171 Operator License #: 3077  Type of Well: Oil Oocket #: Oocket #: (If SWD or ENHR)  The plugging proposal was approved on: march 12 2008 (Date) |   |                           |  | Spot Location (QQQQ): SW - NE - NW -  990 Feet from North / South Section Line  1650 Feet from East / West Section Line |   |   |   |  |
| by: herb denis  |   |                           |  |   | l e   | S. R. 19 East   | <b>✓</b> West                               |  |
|   | ∕es No If not, i                            |                           | ed?Ye:                                 | s <b>[</b> ∡]No   | County: PHILLIPS  | Dec 10 1975   |   |  |
| 3150  | : List All (If needed attach  Depth to Top: | Botto                     | 3378                                   | TD.   | Date Well Completed: Dec 10 1975  Plugging Commenced: mar 13 2008 |   |   |  |
|   | Depth to Top:                               |                           |  |   |   |   |   |  |
|   | Depth to Top: .                             |                           |  |   | Plugging Completed  | d: Mar 13 2006  |   |  |
| Show depth and thickn   | ess of all water, oil and                   | <del></del>               |  |   | <u>.t</u>   | ***************************************                                 |   |  |
|   | or Water Records                            |                           | <del> </del>                           | Casing Record (   | Surface Conductor & Pro   | duction) :  |   |  |
| Formation   | Content                                     | From                      | То                                     | Size  | Put In  | Pulled Out  |   |  |
| lansing k/c   | oil   | 3150                      | 3378                                   | 4 1/2   | 3550  | 0   |   |  |
| surface   |   | 0                         | 200                                    | 8 5/8   | 200   | О   |   |  |
|   |   |                           |  |   |   |   |   |  |
|   |   |                           |  |   |   |   |   |  |
| cement until it circ  |   | ks cement an              | d300lbs of asing pumpe                 | hals . We the   | n pulled pipe, tied   |   | mped  |  |
| Name of Plugging Con  | tractor: allied cementing                   | 3                         | •                                      |   | License # Ma  | 9999 LE KANSAS COR  | RECEIVED                                    |  |
| Russell ka  |   | <del></del>               | ······································ |   |   | All   | C 2 0 2008                                  |  |
|   | sible for Plugging Fees:                    |                           | · · · · · · · · · · · · · · · · · · ·  |   |   |   | <del>U 4 3</del> 2000                       |  |
| State of Arty Respon  | USAS County                                 | , PH-                     | ILLI                                   | PS, ss.   |   | CONSE   | <del>ERVATION</del> DIVISION<br>WICHITA, KS |  |
| sworn on oath, says: T same are true and corn   | _ =   | the facts statem          | ents, and mat                          |   |   | r) on above-described well, being<br>e above-described well is as filed | <del>-</del>                                |  |
|   |   | (Signature)_<br>(Address) | 16  <br>24   1                         | MAST HI   | totux   | 36 PHFULFF  | SBURG                                       |  |
|   | SUBSCRIBED ar                               | nd SWORN TO b             | efore me this                          | 36th day of   | August'   |   | 08  |  |
|   | temour                                      | Notary Pi                 | Gover                                  |   | y Commission Expires:   | 12-05-2011  |   |  |
|   |   | 0                         | halalar 400                            | C Manhar M.   | am 2070 Michiga 14-   | maga 67202  | 6   |  |

NOTARY PUBLIC - State of Kansas
WANETA FAE GOWER
My Appt. Exp. 12-05-2011

Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



24 S. Lincoln Street P.O. Box 31 Russell, KS 67665-2906

Voice:

(785) 483-3887

Fax:

(785) 483-5566

Bill To:

Johnson Oil 258 Hwy 36

Phillipsburg, KS 67661

Invice Number: 112862

Invoice Date: Mar 13, 2008

Page:

| No. 1 and the second section of the second | Well Name/# or Customer P.O. | · Payment    | Terms  |
|--|------------------------------|--------------|--|
| Customer, D.                               | Well Name/#:or Customer 9:35 | Net 30       | The state of the s |
| John                                       | Camp Location                | Service Date | Due Date   |
| LOCATION KS                                | Russell                      | Mar 13, 2008 | 4/12/08  |

| and the state of t | Increase of the second second | Description  | ##**Unit Price | Amount   |
|--|-------------------------------|--|----------------|----------|
| Quantity   | ltem.                         | Class A Common   | 12.15          |          |
| 255.00   | 1 ****                        |  | 6.80           | 1,156.00 |
| 170.00   | MAT                           | Pozmix   | 18.25          | 310.25   |
| 17.00  | MAT                           | Gel  |                | 223.60   |
| 8.00   | MAT                           | Cottonseed Hulls   | 27.95          | i j      |
| 450.00   |                               | Handling   | 2.05           | 922.50   |
| E  |                               | Mileage 450 sx @.09 per sk per mi  | 40.50          | 3,645.00 |
| 90.00  |                               |  | 1,045.00       | 1,045.00 |
| 1.00   | SER                           | Old Hole Plug  | 7.00           | 630.00   |
| 90.00  | SER                           | Mileage Pump Truck   | 7.00           |          |
|  |                               |  |                |          |
|  |                               |  |                |          |
|  |                               | , and the contract of the cont | • •            |          |
|  |                               |  |                |          |

RECEIVED KANSAS CORPORATION COMMISSION

AUG 2 9 2008

CONSERVATION DIVISION WICHITA, KS

ALL PRICES ARE NET, PAYABLE 30 DAYS FOLLOWING DATE OF INVOICE. 1 1/2% CHARGED THEREAFTER. IF ACCOUNT IS CURRENT, TAKE DISCOUNT OF

| •   | 777 - |  |
|-----|-------|--|
| 3.7 | ノクイクな |  |

11,030.60 Subtotal 639.77 Sales Tax 11,670.37 Total Invoice Amount Payment/Credit Applied 11,670.37

## ALLIED CEMENTING CO., LLC. 30303

| /TO P.O. BOX 31                    | ,                 | SERV                 | VICE POINT: |               |
|------------------------------------|-------------------|----------------------|-------------|---------------|
| RUSSELL, KANSAS 67665              |                   | ,                    | Russe       | //            |
| DATE 3 - 12-08 SEC. TWP. RANGE 19  | CALLED OUT        | ON LOCATION          | JOB START   | JOB FINISH    |
| Veinal pt/                         | NA                | Huy 36               | COUNTY      | STATE         |
|                                    | 7/                | , [                  | Phillips    |               |
| OLD OR NEW (Circle one)            | 74 E 51           | 1/6                  |             |               |
| CONTRACTOR Co Tools                | OWNER             |                      |             |               |
| TYPE OF JOB Old Hole Plus          |                   | 12 cel 91            | 11 Cenent   | -             |
| HOLE SIZE T.D.                     | CEMENT            |                      | -60/ 4      |               |
| CASING SIZE 4 1/2 DEPTH            | AMOUNT O          | RDERED 425           | - 4/1/      | 6001          |
| TUBING SIZE 2 3/2 DEPTH 20/6       | 800 that          | ls Used &            | 50 thulls   |               |
| DRILL PIPE DEPTH                   | <u> </u>          |                      |             |               |
| TOOL DEPTH                         | COMMON            | 255                  | @ 17:5      | 3,098.        |
| PRES. MAX MINIMUM                  | COMMON_<br>POZMIX | 120                  | @/&/_S      | _ /           |
| MEAS. LINE SHOE JOINT              | GEL               | 17                   | @ 18.25     | ,             |
| CEMENT LEFT IN CSG.                | CHLORIDE          |                      | @ <i></i>   |               |
| PERFS.                             | ASC               |                      |             |               |
| DISPLACEMENT                       | Haus              | 8                    | @ 27.95     | 223           |
| EQUIPMENT                          |                   |                      | @           |               |
| PUMPTRUCK CEMENTER Shane           |                   | RECEIVED             | @<br>@      |               |
| # 366 HELPER Matt                  | YANS              | SAS CORPORATION COMM | ies 10v     |               |
| BULK TRUCK                         | 10300             |                      | _           |               |
| # 396 DRIVER Rocky                 |                   | AUG 2 9 2008         | @           |               |
| BULK TRUCK                         |                   | CONSERVATION DIVISIO |             |               |
| # DRIVER                           | HANDLING          | ZNIGHTA, KS          | @ 2.05      | 5 922         |
|                                    | MILEAGE _         | OG/EX/MI             |             | 3645          |
| REMARKS:                           |                   |                      | TOTA        | L <i>9355</i> |
| 2016 Mixed 100 sts with 300 thulls |                   |                      |             | ,             |
| pulled tubin to 1000' to Circulate |                   | SERV                 | ICE         |               |
| pulled tubin to 1000 to Circulate  |                   | GEAT                 |             |               |
| Came out of Hole Pot 41/2 Suage    | DEPTH OF .        | IOB                  |             |               |
|                                    |                   | CK CHARGE            |             | 1.045         |
| Tied on to Ackride mixed 235 sks   |                   | OTAGE                |             | 7)0 10        |
|                                    |                   | 90 m                 |             | 2 430         |
| + Shot h @ 50 psi,                 | _                 | )                    |             |               |
|                                    | MAMINUL           | ,                    |             |               |
|                                    |                   |                      | @           |               |
| CHARGE TO: Solason Oil             |                   |                      |             |               |
| CHARGE TO:                         | -                 |                      | TOTA        | AL 1,675      |
| STREET                             | -                 |                      |             | <del></del>   |
| CITY STATE ZIP                     |                   |                      |             | 73 IO         |