Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: _JOHNSON OIL					API Number: 15 - 163-23725-00-00	
Address: 258 HWY 36 PHILLIPSBURG KS 67661						
					Lease Name: JOHNSON WELL Well Number: 2 Sec	
Phone: (785) 543 - 6171 Operator License #: 3077					Set Leasting (2000): SW - NW - SE - NW	
Type of Well: DRY (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:					1755 Feet from North / South Section Line	
The plugging proposal was approved on: 05-20-08 (Date)					1 1C71	
by: KCC HAYS OFFICE - PER STATE REGULATIONS (KCC District Agent's Name)					Feet from East / West Section Line	
					Sec. 26 Twp. 7 S. R. 19 East ✓ West County:	
Is ACO-1 filed? — Yes No If not, is well log attached? Yes No					County: COUNTY	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 05-20-08	
	DRY Depth to Top: Bottom: T.D				Plugging Commenced: 05-20-08	
Depth to Top: Bottom:					Plugging Completed: 05-20-08	
Depth to Top: Bottom: T.D						
Show depth and thicknes	s of all water, oil and g	as formations.				
					Surface Conductor & Production)	
Formation	Content	From	То	Size	Put In	Pulled Out
				8 5/8"	206	0
		1			:	
hole. If cement or other 25 SACKS @ 3374'; 2	_		• •	•		•
			*			RECEIVED KANSAS CORPORATION COMMISSION
Name of Plugging Contractor: ANDERSON DRILLING					License #: 332	37 AUG 2 9 2008
PO BOX 100 HILL CITY KS 67642"						
Name of Party Responsible for Plugging Fees: JOHNSON OIL WICHITA, KS						
State of KAWS	SAS County,	PHJ	USDA	, O]		
SWORD ON Oath save: The	t I have knowledge of #	ne facts statem	ents and matte			on above-described well, being first duly above-described well is as filed, and the
same are true and correc	t, so help me God.	, r	lents, and matte	A max	A Land the log of the	above-described well is as filed, and the
MOTARY PUBLIC - SI WANETA FA My Appl. Exp. 3	E GOWER	(Signature)_ (Address)	258 HWY 36	HILLIPSBUR	G KS 67661	
	SUBSCRIBED and	SWORN TO	before me this	day of	August	, 20 68
	waneta "	Notary P	Jower ublic	M ₃	y Commission Expires: _	12-05-2011