Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Ritchie Exploration, Inc.					API Number:15 -	057-20609-0000
Address: P.O. Box 783188 Wichita, KS 67278-3188					Lease Name: Bonnie Carson	
Phone: (316) 691 -9500 Operator License #: 4767					Well Number: #2	
Type of Well: D & A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 7/16/08 (Date)					Spot Location (QQQQ): SW - NE - SE	
_{by:} Jack MacLaskey			_ (KCC District	'Agent's Name)	Sec. 17 Twp. 27	S. R. 23 East West
Is ACO-1 filed? Yes	✓ No If not, is	well log attach	ned? Yes	✓No	County: Ford	
Producing Formation(s): List All (If needed attach another sheet)					Plugging Completed: 7/15/08 Plugging Completed: 7/16/08 Plugging Completed: 7/16/08	
Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D						
	Depth to Top:	Botto	om:	T.D	r lagging completed.	
Show depth and thickness		as formations.				
Oil, Gas or I	Näter Records				Surface Conductor & Produ	
	Content	From	То	Size	Put In	Pulled Out
Conductor		0	60'	20"	60'	0
Surface		0	414'	8-5/8"	10 jts.	0
hole. If cement or other p 1st Plug set at 1450 ' w 4th plug set at 60' w by: Allied Cementing, P	ith 50 sacks of 60/40 prith 20 sacks; 15 sa	ooz, 4% gel; 2 acks in the	2nd plug set at	810' with 40 sa	acks; 3rd plug set at 45	50' with 50 sacks;
						RECEIVED
	<u> </u>					KANSAS CORPORATION COMMISSIO
Name of Plugging Contractor: Duke DrillingCo., Inc.					License #: 5929	AUG 2 9 2008
Address: P.O. Box 823	3 Great Bend, KS	67530	···			
Name of Party Responsible for Plugging Fees: Ritchie Exploration, Inc.						CONSERVATION DIVISION WICHITA, KS
State of Kansas	County,	Sedgwic	k	, SS.		
Craig Caulk				·		
······································	I have knowledge of the	e facts statem	ents, and matte			on above-described well, being first duly above described well is as filed, and the
same are true and correct						above deponded well is as liked, and the
		(Signature)_	///	The (all	
_	25	(Address)_F	P.O. Box 783	188 Wichita	a, KS 67278-3188	4 (
DEBRAK PHIL	KONSUBSCRIBED and	SWORN To b	Sefore me this	28th day of	August	20 08
AAK SIAL	ظر (ا		Pula	uay or		5/4/11
DEBR PUBLIC 41	/	Notary P	ublic 5	Му	Commission Expires:	<u> </u>
Notary Pos 3 11	Mail to: KCC - Co	nservation D	livision 130 S	S. Market - Roo	om 2078, Wichita, Kan	sas 67202