Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Trans Pacific Oil Corporation						API Number:15 - 035-23325 -00 -00				
Address: 100 S Main, Ste 200, Wichita, KS 67202					Lease Name: Means "B"					
Phone: (316 ) 262 -3596 Operator License #: 9408					Well Number: 1 KCC PKT					
Type of Well:  Oil  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  (If SWD or ENHR)					Well Number: 1					
The plugging proposal was approved on: 8-18-08 (Date)						1220 Feet from Feat / West Section Line				
by: Jeff Klock (KCC District Agent's Name)						<b>-</b>	_			
Is ACO-1 filed? Yes No If not, is well log attached? Yes No						Sec. 20 Twp. 30 S. R. 5 V East West County:				
Producing Formation(s): List All (If needed attach another sheet)						Date Well Completed:				
		Bottom: T.D			Plugging Commenced: 8-15-08					
	Depth to Top: Bottom: T.D  Depth to Top: Bottom: T.D				Plugging Completed: 8-18-08					
	Depth to Top:	Bottom	): T.I	D	- logging completed.					
Show depth and thickness		formations.		·						
Oil, Gas or W	F				Surface Conductor & Production)					
Formation	Content	From	То	Size		Put In	Pulled Out			
, , , , , , , , , , , , , , , , , , , ,				8 5/8		210				
				5 1/2	~·	2950	1410		- 112.	
Sand at 2875', bailed 5 s up to 250', pumped 1									tion.	
Name of Plugging Contracto	or. Quality Well Service	e, Inc.				License #: 31925	KANSAS	RECEI\	VE_ ON COMMISSION	
	yay 56, Ellinwood, k					License #:		AUG 29	2008	
Name of Party Responsible			Dil Corporati	on				ONSERVATIO		
	County,						· · · · · · · · · · · · · · · · · · ·	WICHITA	2 Kin	
	County,	3 -4900101	•	, SS.						
Gary Sharp sworn on oath, says: That 1	have knowledge of the	iasta atatamani	to and metters	(Employee of	Operat	or) or (Operator) on	above-described	well, being fir	rst duly	
same are true and correct, s		acis statement	s, and matters	C	eu, an	d the log of the abo	ove-described well	is as πied, a	and the	
	(	Signature)	saug_	-hay						
	(4	Address) [	00 S. Ma	ain, #200	Wi	chita Ks	67202		<del></del>	
	SUBSCRIBED and SV	VORN TO befo	ore me this 2	gm_day of_		August	<u>-</u>	,	58	
	Glima	E. Jan Notary Publi	ic	Му	Commi	ssion Expires:		LENNA E. I MOTARY PUBL STATE OF KAR	LIE ISAS	
	Mail to: KCC - Cons	ervation Divi	sion, 130 S. N	farket - Roor	n 2078	3, Wichita, Karies	67202 My Ap	t Exp12-2	-1-11	