Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: CMX Inc Address: 1551 N. Waterfront Pkw, #150, Wichita, KS 67206 Phone: (316) 269 -9052					API Number:								
							Type of Welf Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					1980 Feet from V North / South Section Line	
							The plugging proposal w	vas approved on: 08/1	5/2008		(Date)	660	▼ East / West Section Line
							_{by:} Jerry Stapleton			(KCC District	Agent's Name)	Sec. 7 Twp. 35 S. R. 13 East West	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Barber								
Producing Formation(s): I		•	. 1mg	*** · · · · · · · · · · · · · · · · · ·	Date Well Complete	03/20/1989							
	Depth to Top:	4900 Botton	n: <u>4921</u> 7	_{r.D.} <u>4965</u>	Plugging Commenc	08/18/2008							
	Depth to Top:	4881 Botton		r.D	riagging Commenc	08/20/2008							
	Depth to Top:	4226 Botton	. 4222 n: <u>40</u> 40 7	T.D	Plugging Completed	j:							
Show depth and thickness	ss of all water, oil and	gas formations.											
Oil, Gas or	Water Records		(Casing Record (Surface Conductor & Production)								
Formation	Content	From	То	Size	Put In	Pulled Out							
		0	371	8 5/8	371	None							
		0	4963	5 1/2	4963	2800							
	·												
					· · · · · · · · · · · · · · · · · · ·								
hole. If cement or other CIBP 4140, CIBP at 35 50 sacks 390', 15	980, 2 sacks cement,	pull 2800' of 5 1	/2 casing, 15	sacks gel, 300) hulls, 50 sacks ceme	•							
surface pipe below gro													
Name of Plugging Contra	actor: CLARKE CORF	PORATION	. *- 3-		License #: 510	RECEIVED KANSAS CORPORATION COMM							
Address: P.O. Box 18	37, Medicine Lodg	e. KS 67104				AUG 2 8 2008							
Name of Party Responsi	ble for Plugging Fees:.	CMX Inc	•		· · ·								
State of Kansas	:Count	Barber		, \$\$.		CONSERVATION DIVISION WICHITA, KS							
Mark Morgenstern	Ouin	y,		, 33.									
	at I have knowledge of	the facts stateme	nts, and matte			r) on above-described well, being first duly above-described well is as filed, and the							
same are true and correct	-	# 10 .	90h	1	\rightarrow	, and the second second							
NOT	DA MORRISON PARY PUBLIC E OF KANSAS EXP. 11/3 / (C)	(Signature)	11//W	ink	/ Norgersl								
	SUBSCRIBED ar	nd SWORN TO be	efore me this _	27_day of_	Quajust	, 20 082							
	Nlon	Notary Pin	inder .	M ₃	y Commission Expires:	11/30/16							

