Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: XTO ENERGY, INC.				API Number: 15 - /	093-00149-00-02
Address: 210 Park Avenue, Ste. 2350 Oklahoma City, OK. 73102				Lease Name: Finkelstein	
Phone: (405) 232 -4011 Operator License #: 32864				Well Number: 2-1	
Type of Well: Docket #:				Spot Location (QQQQ): C SE	
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)				1320 Feet from North / South Section Line	
The plugging proposal was approved on:(Date)				1320 Feet from Feast / West Section Line	
by: Ken Jehlik (KCC District Agent's Name)				Sec. 1 Twp. 23 S. R. 37 East West	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No				County: Kearny	
Producing Formation(s): List All (If needed attach another sheet)				Date Well Completed:	
Depth to Top: Bottom: T.D.				Plugging Commenced:	
Depth to Top: Bottom: T.D				Plugging Commenced: 8-13-08 Plugging Completed:	
Depth to Top: Bottom: T.D					
Show depth and thickness of	of all water, oil and gas	formations.			
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)					
Formation Content		From To	Size	Put In	Pulled Out
			8,518"16.750	260	NONE
			5-1/2"	2647	None
		31.28.17	3 - A - 1 - 5 - 5 - 5		
		1 TABLE 1			
	' and 800', pumped 15			* 1	set. ce and pumped 60 sxs. cement,
				-	RECEIVED KANSAS CORPORATION COMMISSIO
Name of Plugging Contracto	or: Mike's-Testing & Sal	vage, Inc.		License #: 31529	AUG 2 7 2008
Address: P.O. Box 467	Chase, Kansas 67	7524	,(1)		HOO 2 / 2000
Name of Party Responsible for Plugging Fees: XTO Energy, Inc. CONSERVATION DIVISION WICHITA, KS					
State of Kansas	County,	Rice	, ss.		
Mike Kelso			/Employee of On		abassa dagaathad soot bataa faat dob
sworn on oath, says: That I same are true and correct, s		acts statements, and matters			above-described well, being first duly ve-described well is as filed, and the
,	()	Signaturé)	C 7/4		
		Address) P.O. Box 467 C	hase, Kansas 67	7524	
•	SUBSCRIBED and SV	VORN TO before me this $\underline{2}$	5th day of Aug	gust	20 08
	Seene	Notary Public	My Cor	mmission Expires:	NOTARY PUBLIC - State of Kansas IRENE HERZBERG
	Mail to: KCC - Cons	ervation Division, 130 S. I	Market - Poom 3	2078 Wichita Kanas	My Appt. Exp. 8-24-09