Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: H & C Oil Operating, Inc.					API Number: 15 - 065-23455-00-00	
Address: P.O. Box 86 Plainville, KS 67663					Lease Name: Roberts A	
Phone: (785 ) 434 -7434 Operator License #: 8914					Well Number: 1	
Type of Well: D & A  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #:					Spot Location (QQQQ): W2 - E2 - W2 - NE  1320 Feet from ✓ North / South Section Line	
The plugging proposal was approved on: 8-12-08 (Date)					1000	East / West Section Line
by: Hays District Office (KCC District Agent's Name)					Sec. 8 Twp. 7 S. R. 23 East ✓ West	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No						
Producing Formation(s):	List All (If needed attach	another sheet)			Date Well Completed:	8-12-08
Depth to Top: Bottom: T.D					Plugging Commenced: 8-12-08	
***	Bottor	n:	T.D			
	Bottor	n:	T.D	Plugging Completed: 8-12-08		
Show depth and thickne	ess of all water, oil and	gas formations.				
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)						
Formation	Content	From	То	Size	Put In	Pulled Out
		Surface	309	. 8 5/8"	309	None
			-			
190 Sacks 60/40 POS		EL, & 1/4 #FLOS	SEAL PER S	ACK. 25 Sacks		1260', 40 Sacks at 360',  RECEIVED
						KANSAS CORPORATION COMPASSION
Name of Plugging Contractor: American Eagle Drilling L.L.C.					License #: 33493	3 AUG 2 7 2008
	6, Plainville, KS 6				·	CONSERVATION DIVISION
Name of Party Respons	sible for Plugging Fees:	H & C Oil Op	erating, Ind	c. ·		WICHITA, KS
State of Kansas	Count	Pooks		, ss.		
Charles R. Ramsay		,,		•		and the second constitution of the second consti
sworn on oath, says: Th	nat I have knowledge of	the facts stateme	ents, and page			on above-described well, being first duly above-described well is as filed, and the
same are true and corre	ect, so help me God.			ianter i	K. Kinnsi	y
		(Signature)_		The second secon	Marine State of the State of th	
		(Addi 633)		Plainville, KS 6		<del>-</del>
	C - State of Karsan ED at	21				, 20 08
My Appt. Expires	54/4/11 Ares	res Lel Notary Pu	phoeli blic	Cer My	y Commission Expires:	April 4, 2011