Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONDEDITATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4

AUG 2 6 2008 ppe or Print on this Form
Form must be Signed CONSERVATION DIVID All blanks must be Filled

WICHITA, KS

RECEIVEL

Lease Operator: CMX	mc.	/	API Number: <u>15 -</u> 007-22792-0000				
Address: 1551 N. Waterfront Pkw, #150, Wichita, KS 67206 Phone: (316) 269 -9052					Lease Name: Krehbiel Nichols Well Number: Krehbiel Nichols Krehbiel Nichols		
Type of Well: Gas Puchas Kuthan Docket #: (If SWD or ENHR)					10RN		<u> </u>
09/14/2008					eco:	North / South	
				Bale/ -	Feet from	East / West	
by: Steve Pfiefer		· · · · · · · · · · · · · · · · · · ·	(KCC District A	gent's Name)	Sec. 24 Twp. 32	S. R	East 🗹 West
Is ACO-1 filed? ✓ Yes	No If not, is we	ell log attached	d? Yes	No (County: Barber		
Producing Formation(s): List	•	•			Date Well Completed:		
Depth to Top: 3514 Bottom: 3525 T.D. 4645					Plugging Commenced:		
Depth to Top: Bottom: T.D					Plugging Completed: 08/22/2008		
	Depth to Top:	Bottom	: T.C	D F	Plugging Completed:_	00,22,2000	
Show depth and thickness of	of all water, oil and gas	formations.					
Oil, Gas or Wa	ter Records	ŀ	Ca	asing Record (Surf	ace Conductor & Produc	ction)	
Formation	Content	From	То	Size	Put In	Pulled Out	
	The second	0	346	10 3/4			
		0	3730		6 5 5 5	2400	
	e de la companya de l						
			1				
					1 · No	·	
Describe in detail the manne hole. If cement or other plus Set CIBP at 3457, 2 sacks	gs were used, state the s cement, cut casing a	character of s	same depth pla	to 600' spot 10 s	, to (top) for each plu eacks gel, 50 sacks o	g set. cement, come up to 370	0,
75 sacks cement, con	ne up to 60', 30 sa	cks cement	t, 60/40 POZ	Z 4% gel, mea	sured 8/25 - 4" d	own from surface, I	pack fill
cellar, plug 8/22 by Steve	Pfiefer					·	
					and promote and the stage and the	u s open mi s en s	•a,
Name of Plugging Contractor: CLARKE CORPORATION					License #: 5105		
Address: P.O. Box 187,	Medicine Lodge. K	(S 67104					
Name of Party Responsible	•		40.4	•			
State of Kansas		Barber		. , SS.			,
Mark Morgenstern			-	•			
sworn on oath, says: That I	have knowledge of the t	facts statemen	its, and matters			on above-described well, bove-described well is a	
same are true and correct, s			· (^)	1.			
. GLENDA MO	RRISON	Signature)	Tran	k 7/4	rgensle	ن	
	UBLIC ANSAS (Address) P.C	D. Box 187, Me	edicine Lodge, K	S 67104		
The same of the sa	SUBSCRIBED and SV	WORN TO bel	fore me this $\frac{2}{}$	day of Au	gust		20 08
	Or land	Notary Pub	Her.	My Co	ommission Expires:	11/30/10	