Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: H&MP6	· ·	API Number:15 - 101-22102-00-00					
Address: 731 N. Weber St	ado Springs	Lease Name:					
Phone: (719 ) 590 -6060 Operator License #: 34055					Well Number: 2		
Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #:					Spot Location (QQQQ): SE _ SW _ SW _ SW		
The plugging proposal was	approved on: 7/24/2008	3	<u> </u>	(Date)	4200		West Section Line
<sub>by:</sub> Steve Durrant			(KCC District	Agent's Name)	· ·		_ ☐ East ☑ West
Is ACO-1 filed? ✓ Yes [	No If not, is we	ll log attache	ed? Yes	✓No	County: Lane		
Producing Formation(s): List	Date Well Completed: 7/31/2008 Plugging Commenced: 8/01/2008						
	Plugging Completed: 8/01/2008						
Depth to Top: Bottom: T.D					Plugging Completed:		
Show depth and thickness of	of all water, oil and gas	formations.		<u> </u>			
Oil, Gas or Wa					Surface Conductor & Produ		
Formation	Content	From	То	Size	Put In	Pulled Out	· · · · · · · · · · · · · · · · · · ·
*		surface	217	8 5/8	217	None	
Plugging commenced @ 10 sx in Mousehole -						· · · · · · ·	
by SOS Cementing		***				· · · · · · · · · · · · · · · · · · ·	
					A*		
Name of Plugging Contracto	WW Drilling, LLC				License #: 3357	5	- RECEIVED
PO Boy 307 - 1	WaKeeney, Kansa	s 67672	·		License #	KA	VSAS CORPORATION COMMIS
			oum Corpor	ation	-		AUG 2 5 2008
Name of Party Responsible	for Plugging Fees: TIX	Z . A		alion		·	CONSERVATION DIVISION
State of Colorado	J. Allen	YL P	PSU	, ss. (Employee of	Operator) or (Operator)	on above describ	WICHITA, KS
sworn on oath, says: That I	have knowledge of the f	acts stateme	nts, and matter		ned and the log of the		
same are true and correct, s		Signature)	1/12	10 J			
301337	2	Address)	17/ N.	WYBUR.	3+, 5+4.20	0 6/05	065. (0. 8040 g
ararig [@	SUBSCRIBED and SV	VUKN 10 be	eiore me this@		· · · · · · · · · · · · · · · · · · ·	2/14/2	
JOSEPHINE A		Notary Pul	d. CKblic	Му	Commission Expires:	0/10/0	<b>*</b>
state of Col	Mail to: KCC Cons	ervation Di	vision, 130 S	. Market - Roo	m 2078, Wichita, Kan	sas 67202	OK,