Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: VESS OIL CORPORATION						API Number: 15 - 077-21,232 - 00 - 00		
Address: 1700 Waterfront Parkway, Bldg. 500 Wichita, KS 67206					Lease Name: Salser DC			
Phone: (316) 682 -1537 Operator License #: 5030					Well Number: #1			
Type of Well: Oil Docket #:					Spot Location (QQQQ): 70'N - S/2 - SW - SE			
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  OCKET #: DOCKET #: (If SWD or ENHR)					400 Feet from North / South Section Line			
The plugging proposal was approved on: 5/28/08 (Date)					1980 Feet from 🗹 East / 🗌 West Section Line			
by: Jeff Klock · (KCC District Agent's Name)					Sec. 6 Twp. 33 S. R. 05 ☐ East  West			
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Harper			
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 5/20/09			
Mississippi	392 Bottom: 4402 T.D. 4853			Plugging Commenced: 5/29/08				
<u> </u>	Depth to Top: Bottom: T.D			-   Blugging Completed: 5/29/08				
	Depth to Top:	Botton	n: T.	D	I degging completion			
Show depth and thickness	of all water, oil and gas	formations.						
Oil, Gas or Wa					Surface Conductor & Production)  Put In Pulied Out			
Mississippi	Content	4392	4402	Size 8-5/8"	211			
Iviississippi	oil, gas, sw	4392	4402				none	
				4-1/2"	4554		2350'	
hole. If cement or other plu	igs were used, state the 80-85'; 2-3/8 tbg sta	character of uck with sh	same depth pla	ged from (botto 98'; Tubing	om), to (top) for anchor @ 42	each plug se 90'. Stand	ling valve in SN @ 4382'	
Shot csg @ 2391', no	t free. Csg shot @	2350', free	. Pull up to	950': 35 sx (	60/40 pozmix	, 4% gel.	Pull on up to 700': 35 sx	
60/40 pozmix, 4% gel	. Last plug @ 250'.	Circ. cmt:	147 sx . Pu	ll out. Hole f	ull. Consolida	ated ticket	#17596.	
Name of Plugging Contractor Address: P. O. Box 46			, Inc.		License	#: <u>31529</u>	RECEIVED KANSAS CORPORATION COMMISSION	
							JUN 0 2 2008	
Name of Party Responsible								
State of Kansas	County,	Sedgwick		_ , SS.			CONSERVATION DIVISION WICHITA, KS	
Casey Coats				_ (Employee of	Operator) or (O	perator) on al	pove-described well, being first duly	
• •	_	facts stateme	•			of the above	e-described well is as filed, and the	
same are true and correct,	·	C!\	Ca	sey lo	ato			
		Signature) Address)17		U	, Bldg. 500, V	Vichita, KS	67206	
	SUBSCRIBED and S	WORN TO be	fore meathis	30th <sub>day of</sub>	May		20 08	
	Mudel	,	Hol	_	•	niros	MICHELLE D. HENNING	
	····	Notary Pu	blic	iviy	Commission Exp	pires	NOTARY PUBLIC	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas