3-19

RECEIVED KANSAS CORPORATION COMMISSION

2-031267

STATE CORPORATION COMMISSION

STATE CORPORATION COMMISSION

STATE CORPORATION COMMISSION

FROM COMMISSION - Plugging Section
200 Colorado Derby Building
Wichita, Kansas 67202

JUN 23 1994 6-23-94 CONSERVATION DIVISION WICHITA, KS

	, •
	API NUMBER: 15-015-23,393-00-00
_NW SE N	W, SECTION 7 TOWNSHIP 26 RANGE 3E
OPERATOR LICENSE # 30178	1480 FEET FROM N SECTION LINE 1475 FEET FROM W SECTION LINE
OPERATOR OHAEBOSUM MEDICAL CL	INIC
NAME & 2810 E 21ST STREET	
ADDRESS WICHITA KS 67214	
	LEASE NAME: EDSON #3
	LEASE NAME: EDSON #3
	COUNTY: <u>BUTLER</u> WELL TOTAL DEPTH: <u>3266 SIMPSON</u>
	WELL TOTAL DEPTH: 3266. SIMPSON
	PIPE:
	SURFACE CASING: 8-5/8" @ 210 CTS
ABANDONED OIL WELL GAS WELL	INPUT WELL SMD D&A X
OTHER WELL AS HEREINAFTER INDICATED:	
PLUGGING CONTRACTOR: SUMMIT DRILLIN	NG CO
ADDRESS:	LICENSE: 30141
COMPANY TO PLUG AT: HOUR: DAY:	19 MONTH:3 YR:1994
PLUGGING PROPOSAL RECEIVED FROM: JAY MC	KENZTE
	PHONE:
	PIPE TO 260' - SPOT 35 SX CMT
- PULL DP 60' - SPOT 25	SX CMT - NO RAT HOLE
- All Address	
PLUGGING PROPOSAL RECEIVED BY:DISTRICT	r 2
COMPLETED: HOUR: DAY:	19 MONTH: 3 YEAR: 1994
ACTUAL PLUGGING REPORT: FILLED HOLE W/MUD - D CEMENTING #4312 SPOTTED 60' - SPOTTED 25 SX 60/	RILL PIPE TO 260' - SUN 35 SX 60/40 POZ - PULLED DP TO 40 POZ TO SURF
	and the second of the second o
REMARKS:	
I DID NOT OBSERVE THIS PLUGGING.	
TOICEU	1) 1/
	(May Chamonon)
JUN 2 8 1994	SON SHIMPSON
	Don Thompson (AGENT) FORM CP-2/3