KANSAS CORPORATION COMMISSION RIGHTA OIL & GAS CONSERVATION DIVISION

ASE MOY108

Form ACO-1 September 1999 Form Must Be Typed

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

API No. 15 - 163-23719-00-00 Operator: License # 31569 Name: Bach Oil Production County: Rooks P.O. Box 723 SW - SE - NW - NW Sec. 34 Twp. 7 S. R. 20 East V West Address: RECEIVED City/State/Zip: Alma, NE. 68920 KANSAS CORPORATION COMMIS _ feet from S / (N))(circle one) Line of Section Purchaser: Coffyville Resources feet from E /W)(circle one) Line of Section Operator Contact Person: Jason Bach Footages Calculated from Nearest Outside Section Corner: CONSERVATION DIVISION Phone: (785) 476-5254 (circle one) Lease Name: Cook Well #: A-1 Contractor: Name: American Eagle Drilling Field Name: Wildcat License: 33493 Wellsite Geologist: Randy Kilian Lansing/KC Producing Formation: Elevation: Ground: Kelly Bushing: Designate Type of Completion: Total Depth: 3500' Plug Back Total Depth: 3482' ✓___ New Well _____ Re-Entry ✓_ Oil Amount of Surface Pipe Set and Cemented at 210' SWD Feet _ SIOW _____Temp. Abd. ☐Yes ✓ No __ ENHR ___ __ SIGW Multiple Stage Cementing Collar Used? __ Gas __ Other (Core, WSW, Expl., Cathodic, etc) If ves. show depth set _ . Feet __ Drv If Alternate II completion, cement circulated from 3500' If Workover/Re-entry: Old Well Info as follows: feet depth to Surface Operator:__ Well Name: _ Drilling Fluid Management Plan 41+ 8-6-08 _____ Original Total Depth:_ Original Comp. Date: ____ (Data must be collected from the Reserve Pit) _____Re-perf. _Conv. to Enhr./SWD Deepening _ppm Fluid volume_____bbls Plug Back Total Depth __ Plug Back_ Dewatering method used Air Dry __ Commingled Docket No. Location of fluid disposal if hauled offsite: __ Dual Completion Docket No. Operator Name: _____ __ Other (SWD or Enhr.?) Docket No._ ____License No.:___ 04-28-08 05/05/08 06-26-08 Quarter_____ Sec. ____ Twp. ____ S. R. ____ East West Spud Date or Date Reached TD Completion Date or Recompletion Date Recompletion Date ____ Docket No.: ____ INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells. All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge. KCC Office Use ONLY Signature: **Letter of Confidentiality Received** Subscribed and sworn to before me this 11 th day of July If Denied, Yes Date:_ Wireline Log Received 20<u>08</u> . **Geologist Report Received UIC Distribution** My Comm. Exp. Jan. 25, 2009 Date Commission Expires:

| Operator Name: Bac | ch Oil Production | | | Lease | Name: | Cook | | Well #: A-1 | | |
|--|---------------------------------------|------------------------------|---------------------------------------|----------------------------|-------------------|-------------------------------|--|-------------------|--------------|-----------------------|
| | S. R. 20 | East | ✓ West | County | Rooks | | | | | |
| INSTRUCTIONS: S tested, time tool ope temperature, fluid re Electric Wireline Log | n and closed, flowing | g and shut- s if gas to s | in pressures, surface test, a | whether sh long with fi | ut-in pre | essure reached : | static level, hydr | ostatic pressur | es, bottom | n hole |
| Drill Stem Tests Take | | √ Ye | s No | | VL | og Formatio | on (Top), Depth | and Datum | □ s | ample |
| Samples Sent to Ge | • | √ Ye | s No | | Nam Anhy | | | Top 1523' | | atum 451 |
| Cores Taken | g, | ☐ Ye | | | Tope | | | 2950' | | 76 |
| Electric Log Run (Submit Copy) | | ✓ Ye KANSAS C | RECEIVEL ORPORATION (| O COMMISSION | | | | 3150' | -1 | 177 |
| List All E. Logs Run: | | 1 | UL 23 20 | nno. | Toro | | | 3175' | | 201 |
| J | | J | OL 23 20 | 100 | Lans | · | | 3190' | | 216 |
| | | CO | NSERVATION DI | | BKC | | | 3397' | | 423 408 |
| | | | WICHITA, KS | • | Arbu | ckle | | 3472' | | 498 507 |
| | · · · · · · · · · · · · · · · · · · · | ····· | | | TD | | ······································ | 3501' | -1: | 527 |
| | | Report | | RECORD onductor, su | Ne rface, inte | ew Used ermediate, product | ion, etc. | | | |
| Purpose of String | Size Hole Drilled | | Casing (In O.D.) | Weig Lbs./ | | Setting Depth | Type of Cement | # Sacks Used | | nd Percent ditives |
| Surface | 12 1/4 | 8 5/8 | · · · · · · · · · · · · · · · · · · · | 20# | | 210' | СОМ | 150sx | 3%cc;2% | %gel |
| Production | 7 7/8" | 5 1/2" | | 14# | | 3500' | ALHD | 500sx | | |
| | | | | | | | | | | |
| Purpose: | Donth | 1 : | | | | JEEZE RECORD | | | | |
| Perforate Protect Casing Plug Back TD | Depth Top Bottom | Type | of Cement | #Sacks | Used | | Type and | Percent Additives | | |
| Plug Off Zone | | | | | | | | | | |
| | PERFORATI | ION RECORI | O - Bridge Plug | s Set/Tyne | | Acid Fran | ture, Shot, Cemer | nt Squeeze Recor | rd | |
| Shots Per Foot | | | ach Interval Per | | | | nount and Kind of N | | <u> </u> | Depth |
| 4 shots | "A" @ 3194' to 319 | 8' | | | | 300 gal 15% N | /ICA, | | | |
| 4 shots | "C" @ 3231' to 323 | 36' | | | | 300 gal 15% N | /ICA, 1000 gal 2 | 20% NEFE | | |
| 4 shots | "G" @ 3284' to 328 | 38' | | | | 300 gal 15% N | /ICA | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| TUBING RECORD | Size 3/8" | Set At 3480' | | Packer At | t | Liner Run | Yes N | o | | |
| Date of First, Resume | rd Production, SWD or E | Enhr. | Producing Met | hod | Flowing | g Dumpir | ng 🔲 Gas L | ift Othe | er (Explain) | |
| Estimated Production Per 24 Hours | 0il 20 | Bbls. | Gas | Mcf | Wate | er Bl | ols. | Gas-Oil Ratio | 36 | Gravity |
| Disposition of Gas | METHOD OF C | COMPLETIO | N | | | Production Inter- | val | | | |
| ✓ Vented Sold | Used on Lease ubmit ACO-18.) | Í | Open Hole Other (Speci | ✓ Perf. | | Dually Comp. | Commingled . | ···· | | |



24 S. Lincoln Street P.O. Box 31 Russell, KS 67665-2906

Voice: Fax:

(785) 483-3887

(785) 483-5566

Bach Oil Production

R. R. #I **Box 28**

Phillipsburg, KS 67661

INVOICE

Invoice Number: 113726

Invoice Date: Apr 30, 2008

1 Page:

| ्रिंद्र ≜t ⊈ Customer ID तर्जा के दे | Well Name/# or Customer,P.O. | Paymen! جوزات | Terms |
|--------------------------------------|------------------------------|--------------------------|----------|
| Bach - | Cook #A-1 | Net 30 | Days . |
| Job Location | Camp Location | ્રિયુ ા Service Date 🚉 🤟 | Due Date |
| KS | Russell | Apr 30, 2008 | 5/30/08 |

| | . managele stand to an entertain china. | | | galletera korrak en arreng gillion salt saltera arrenden ett intelijeter avta en er er er en e |
|--------------|---|-----------------------------------|---------------------|--|
| Quantity 2 | i item 🛬 : | Description | | Amount Amount |
| 165.00 | MAT | Class A Common | 12.15 | 2,004.75 |
| 3.00 | MAT | Gel | 18.25 | 54.75 |
| 6.00 | MAT | Chloride | 51.00 | 306.00 |
| 174.00 | SER | Handling | 2.05 | 356.70 |
| 65.00 | SER | Mileage 174 sx @.09 per sk per mi | 15.66 | 1,017.90 |
| 1.00 | SER | Surface | 893.00 | 893.00 |
| 65.00 | SER | Mileage Pump Truck | 7.00 | 455.00 |
| | | CONSTRAINTON OF | POR TON COMMISSION. | |
| ALL PRICES A | RE NET, PAYABL | E Subtotal | | 5,088.10 |
| | LOWING DATE O | | | |

30 DAYS FOLLOWING DATE OF INVOICE. 1 1/2% CHARGED THEREAFTER. IF ACCOUNT IS CURRENT, TAKE DISCOUNT OF

\$ 508.81

ONLY IF PAID ON OR BEFORE

May 30, 2008

| Subtotal | 5,088.10 |
|--|---------------------------|
| Sales Tax | 125.37 |
| Total Invoice Amount | 5,213.47 |
| Payment/Credit Applied | |
| LTOTAL TOTAL | 5.3.47 中、 5,213.47 |

ALLIED CEMENTING CO., LLC. 34640

| REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665 | | SERVICE POINT:KUSSEU | | | |
|--|--------------------|---------------------------------------|--|-------------------|--|
| SEC. TWP. RA | ANGE | CALLED OUT | ON LOCATION | JOB START | JOB FINISH |
| // 3/0 | 20 | CALLED OOT | ON LOCATION | 1. 200 m | |
| LEASE COPK WELL # A-1 LC | OCATION Name | | 24 | COUNTY | STATE |
| OLD OR NEW (Circle one) | OCATION LYEM | as N Hwy | | KOOKS | |
| OLD OILTER (CHCic Oile) | 25 41 | 12N E | in to | ا | |
| CONTRACTOR AWRITIN FACE | #3 | OWNER | | | |
| TYPE OF JOB Surface TO b | | | | | |
| HOLE SIZE /2/4/ T.D. 2 | 212 | CEMENT | | | |
| CASING SIZE 85/8 13# DEPTH | 1211 | AMOUNT OF | RDERED 165 | com 3% | <u> </u> |
| TUBING SIZE DEPTH | | | | 20/ | obel |
| DRILL PIPE DEPTH | | | The state of the s | | National Control of the Control of t |
| TOOL DEPTH | | | المادية | in a series of | -0-01-75 |
| PRES. MAX MINIM | | COMMON | 165 | _@ <i>12.*</i> | 2004. |
| MEAS. LINE SHOE J | IOINT | POZMIX | | - @ | |
| CEMENT LEFT IN CSG. 15 | | GEL | . <u> </u> | _@ <i>18.2</i> 3_ | 54, |
| PERFS. | | CHLORIDE _ | <u>b</u> | @ <u>S/, 89</u> | 306. |
| DISPLACEMENT 1212 BC | | ASC | | _ @ | |
| EQUIPMENT | | | | _@ | |
| | | | | _@ | |
| PUMPTRUCK CEMENTER | 4 | · · · · · · · · · · · · · · · · · · · | | _@ | g. 4 |
| # 366 HELPER Matt | 7 | | | _@ | |
| BULK TRUCK | | | ANTA Disaple (2) of the algument of the second | _@ | and the latest and th |
| # 378 DRIVER Charles | | | | _ @ @ | |
| BULK TRUCK | | • | | _ | |
| # DRIVER | , | HANDLING | 154 | -@ D. or | 356 70 |
| | | MILEAGE | S/4/ m | 108 | 1017.90 |
| REMARKS: | KANSAS CORPORATION | Fn | -1/10 | | 3740.10 |
| Conent Circulated! | Olling | V COARAGE | • | TOTAL | 370,0 |
| | JUL 23 21 | a- | | | |
| | | <i>108</i> | SERVI | CE | |
| A Total Comment of the | WICH TON DIV | ISIONDEPTH OF JO | \.T\. | | • . |
| The second secon | WICHITA, KS | DEPTH OF JO | DB | <u> </u> | -0 c == |
| | | . LOMI LICOCI | X CITATOL | | 6 73 =- |
| | | EXTRA FOOT | | @ <u>7 °=</u> | 1/0: 00 |
| the state of the s | | MILEAGE | | | 933, |
| | | MANIFOLD_ | | _ @ | |
| | | | *************************************** | _ @ | |
| CHARGE TO: Sasa Bach | 0-1 | | | | |
| CHARGE 10: | 0.1 | | | | 17112 00 |
| STREET | | | | TOTAL | 1348.00 |
| | | | | | |
| CITYSTATE | ZIP | | PLUG & FLOAT | EOUIPMEN | т |
| | | | | 2 Con mini | _ |
| Thanks! | | | | | |
| Maylas. | | | | | |
| | | · | | | |
| To Allied Cementing Co., LLC. | • | | | | |
| You are hereby requested to rent cement | ing equipment | | | _@ | |



24 S. Lincoln Street P.O. Box 31

Russell, KS 67665-2906

Voice: Fax: (785) 483-3887 (785) 483-5566

BillTo

Bach Oil Production R. R. #I

Box 28 Phillipsburg, KS 67661

INVOICE

Invoice Number: 113805

Invoice Date: May 6, 2008

Page:

| Customer ID | Well Name/# or Customer P.O | Payment Terms |
|--------------|-----------------------------|-----------------------|
| Bach | Cook #A-1 | Net 30 Days |
| Job Location | Camp Location | Service Date Due Date |
| KS | Russell | May 6, 2008 6/5/08 |

| Quantity * | Item = 🗽 | Description | | Unit Price | Amount |
|------------|----------------|----------------------------------|-----------------------------------|------------|--|
| 500.00 | | ALHD Class A | | 20.70 | - 10,350.00 |
| 500.00 | SER | Handling · | * | 2.05 | 1,025.00 |
| 65.00 | SER | Mileage 500 sx @ 09 per sk per r | ni | 45.00 | 2,925.00 |
| 1.00 | ŚER | Production String | | 1,763.00 | 1,763,00 |
| 65.00 | SER | Mileage Pump Truck | • | 7.00 | 455:00 |
| 1.00 | EQP | Guide Shoe | • | 186.00 | 186.00 |
| 1.00 | EQP | AFU Insert | | 285.00 | 285.00 |
| 3.00 | EQP | Baskets | ~ | 181.00 | 543.00 |
| 12.00 | EQP | Centralizers | KANSAS CORPORATION CON | 55.00 | 660.00 |
| 1.00 | EQP | Rubber Plug | THORATION COL | 71.00 | 71.00 |
| | | | ~ 6 T 70a- | 1 | |
| | | | "CHIAL | | |
| | Yanganii va aa | | CONSERVATION DIVISION WICHITA, KS | | The state of the s |
| | • | ; | 7110 | | ! |

ALL PRICES ARE NET, PAYABLE 30 DAYS FOLLOWING DATE OF INVOICE. 1 1/2% CHARGED THEREAFTER. IF ACCOUNT IS CURRENT, TAKE DISCOUNT OF

\$ 1824-30 ONLY IF PAID ON OR BEFORE

Jun 5, 2008

| Subtotal | 18,263.00 |
|------------------------|--|
| Sales Tax | 641.04 |
| Total Invoice Amount | 18,904.04 |
| Payment/Credit Applied | de helber de grande per en |
| TOTAL | 18,904.04 |

ALLIED CEMENTING CO., LLC. 34647

| TO P.O. B RUSS | | NSAS 676 | 565 | | SER' | VICE POINT: | 5011 |
|------------------------|---|-----------------|---|--|-----------------|--|--|
| DATE 55.08 | SEC. 34 | TWP. | RANGE 20 | CALLED OUT | ON LOCATION | JOB START | JOB FINISH |
| LEASE COOK | WELL# | A-1 | LOCATION Dan | 405 2E RUY | bu | COUNTY | STATE. |
| OLD OR NEW Cir | rcle one) | | | E_{i} | nto | , , | |
| CONTRACTOR | Imerica | an Boll | +3 | OWNER | | | |
| TYPE OF JOB | souction | Strike | | | | | |
| HOLE SIZE CASING SIZE | /~ i/1# | T.T | | CEMENT | | | |
| TUBING SIZE | 7141 | | PTH 350 | _ AMOUNT OR | DERED 500 | 1 7 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | as . |
| DRILL PIPE | | | PTH . | | 1.64 | No. No. | |
| TOOL | | | PTH | The Francisco State of the Stat | the same of the | 7 A. 2 . 4 . 4 . 4 . 4 . 4 . 4 . 4 . 4 . 4 | |
| PRES. MAX | *************************************** | | NIMUM | | 200 | | |
| MEAS. LINE | *************************************** | | OE JOINT LS:61 | COMMON POZMIX | | _@ | |
| CEMENT LEFT IN | CSG. 1 | | OLJOINI D. | GEL | | _ @ | |
| PERFS. | | <u> </u> | | CHLORIDE | | | |
| DISPLACEMENT | 85 | TRC | | ASC | | | * |
| | EOU | IPMENT | * | ALHO. | 500 ph | @ 20.20 | 103500 |
| | BQU | A.E. 4413111 1. | | | | _ @ · · · · | |
| PUMP TRUCK C | CEMENT | ED / | · </td <td>-</td> <td>1</td> <td>@</td> <td>\$1.0 at 6.0</td> | - | 1 | @ | \$1.0 at 6.0 |
| - A A | HELPER | ER <u>Cra</u> | 3-21 King | | | @ . | |
| BULK TRUCK | ILLEGISK | MATT | | | • | @ | 4 344 |
| | DRIVER | A book | choisis | | | @ | 47.3 19812 |
| BULK TRUCK | ZICI V EIC | y execute | 2 Orios | | | _ @ | |
| | DRIVER | Axon. | 2 Nec 8 | - | | @ | |
| | | (ASIMO) | 3-7-1C/U | HANDLING_ | 500 | @2.0° | 1025.00 |
| | To 1778 | # 4 TS TF C | | MILEAGE RECEIVED | · SK/mi/ | 09 | 2925.00 |
| - | | MARKS: | | RECEIVED COMPORATION COMP | dia - | TOTAL | 14300.00 |
| Lysert Set | 6 348 | 85,31 | 1 25 2 2 | - III 🤲 | MISSION | | , • |
| - loat held 41 | Ting las | udal | 1500,51. | JUL 23 2008 | SERVIO | CE A | Transport |
| Rathde 155K | | | The Man State of | CONSERVATION DIVISION DIVISION DIVINING REPUISION | B | | 1763.00 |
| | | · | · · · · · · · · · · · · · · · · · · · | _ PUMP TRUCK | CHARGE | (W) (| -//0/ |
| | | | | EXTRA FOOTA | | @ *** | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| | | | | _ MILEAGE | 65 | @ 7,00 | 455.0 |
| | | | | MANIFOLD | | @ | (*) |
| | | | | | · | @ | <u> </u> |
| • | \mathcal{D} | 1 | | | | @ 1 | <u></u> |
| CHARGE TO: | Dack | 10:1 | `` | <u> </u> | | W | |
| STREET | | | | | | TOTAL | 22/8 |
| | | | | _ | | | |
| CITY | STA | ATE | ZIP | | | | |
| 1 | | | | 1 m. 11 m. | LUG & FLOAT | EQUIPMEN | ex. |
| J. 101 | | | | | ileshoe (B) | ue · | 186.00 |
| Thanks! | • | | | 1 AFUT | 4 Sept (S. Tuck |) <u> </u> | 1285,00 |
| | | | | | (Red) | @18/100 | 543.5 |
| To Allied Cementin | | | | 12 Central | us yeur | @_ <u></u> | 2660. S |
| You are hereby req | uested to | rent cem | enting equipment | 1 Kypr-P | 14 (DICC) | @: <u>**</u> | |