

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

MAN TO 8

Form ACO-1 September 1999 Form Must Be Typed

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| Operator: License # 32710  | API No. 15 - 207-27329— 8080   |
|--|--|
| Name: Laymon Oil II, LLC   | County: Woodson  |
| Address: 1998 Squirrel Road  | ne _nw_ nw_ Nw Sec. 1 Twp. 24 S. R. 16 ▼ East West   |
| City/State/Zip: Neosho Falls, KS 66758   | 5115 feet from (§ / N (circle one) Line of Section   |
| Purchaser: Coffeyville Resources   | 4455 feet from (E) / W (circle one) Line of Section  |
| Operator Contact Person: Kenneth Laymon  | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: (620_) 963-2495   | . (circle one) NE 🙀 NW SW  |
| Contractor: Name: Company tools  | Lease Name: Jones A Well #: 8-07   |
| License: 32710   | Field Name: Vernon   |
| Wellsite Geologist: none   | Producing Formation: Squirrel  |
| Designate Type of Completion:  | Elevation: Ground: n/a Kelly Bushing: n/a  |
| New Well Re-Entry Workover   | Total Depth: 1080 Plug Back Total Depth: 1075  |
| Oil SWD SIOW Temp. Abd.  | Amount of Surface Pipe Set and Cemented at 40' Feet  |
| Gas ENHR SIGW  | Multiple Stage Cementing Collar Used? ☐ Yes ☑ No   |
| Dry Other (Core, WSW, Expl., Cathodic, etc)  | If yes, show depth set Feet  |
| If Workover/Re-entry: Old Well Info as follows:  | If Alternate II completion, cement circulated from 40'   |
| Operator:  | feet depth to surface w/ 1095' sx cmt.   |
| Well Name:   | A./. II  |
| Original Comp. Date:Original Total Depth:  | Drilling Fluid Management Plan AI+    NCC 8-6-0    (Data must be collected from the Reserve Pit)   |
| Deepening Re-perf Conv. to Enhr./SWD   | Chloride contentppm Fluid volumebbls   |
| Plug BackPlug Back Total Depth   | Dewatering method used   |
| Commingled Docket No.  |  |
| Dual Completion Docket No  | Location of fluid disposal if hauled offsite:  |
| Other (SWD or Enhr.?) Docket No  | Operator Name:   |
| 12/05/07 12/11/07 07/18/08   | Lease Name: License No.:   |
| Spud Date or Date Reached TD Completion Date or  | Quarter Sec TwpS. R 🗌 East 🗌 West  |
| Recompletion Date Recompletion Date  | County: Docket No.:  |
| INSTRUCTIONS: An original and two copies of this form shall be filed with Kansas 67202, within 120 days of the spud date, recompletion, workove Information of side two of this form will be held confidential for a period of 1 107 for confidentiality in excess of 12 months). One copy of all wireline logs TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells.   | the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, or or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. 2 months if requested in writing and submitted with the form (see rule 82-3-and geologist well report shall be attached with this form. ALL CEMENTING |
| All requirements of the statutes, rules and regulations promulgated to regula herein are complete and correct to the best of my knowledge.   | te the oil and gas industry have been fully complied with and the statements   |
| Signature James Jagno  | KCC Office Use ONLY  |
| Title: Owner Date: 7/24/08   | Letter of Confidentiality Attached   |
| Subscribed and sworn to before me this 34 day of July  | If Denied, Yes Date:   |
| TO 2008  | Wireline Log Received RECEIVED  Geologist Report Received KANSAS CORPORATION COMMISSION  |
| Notary Public: Legena Tayra on   | UIC Distribution JUL 2 8 2008  |
| Date Commission Expires: 07-21-09 REGIN  | A LAYMON CONSERVATION DIVISION   |
| Antibution of the second control of the seco | WICHITA, KS  |

| perator Name: Lay  | mon Oil II, LLC                             |                            |                                     | Leas               | se Name: _  | Jones A         |   | Well #: _8-07     | 7                    |
|--|---|----------------------------|-------------------------------------|--------------------|-------------|-----------------|---|-------------------|----------------------|
| ec1Twp2  | 24 s. R. 16                                 | _ <b> </b>                 | t 🗌 West                            | Cour               | nty: Woo    | dson            |   |                   |                      |
| NSTRUCTIONS: SI<br>ested, time tool oper<br>emperature, fluid rec<br>Electric Wireline Log | n and closed, flowing covery, and flow rate | g and shut<br>es if gas to | i-in pressures,<br>surface test, a  | whether along with | shut-in pre | essure reached  | static level, hydro                         | ostatic pressure  |                      |
| Orill Stem Tests Take<br>(Attach Additional  |   | Y                          | es 📝 No                             |                    | <b></b> ✓L  | og Forma        | tion (Top), Depth a                         | and Datum         | Sample               |
| Samples Sent to Geo  | ological Survey                             | □ Y                        | es 🗹 No                             |                    | Nam         | е               |   | Тор               | Datum                |
| Cores Taken<br>Electric Log Run<br>(Submit Copy)   |   | . □ A                      |                                     | ·                  |             |                 |   |                   |                      |
| ist All E. Logs Run:   |   |                            |                                     |                    |             |                 | •   |                   |                      |
|  |   |                            |                                     |                    |             |                 |   |                   |                      |
|  |   | Reno                       |                                     | RECORD             |             | ew Used         | ction etc                                   |                   |                      |
| Purpose of String  | Size Hole<br>Drilled                        | Siz                        | e Casing                            | T w                | eight       | Setting         | Type of                                     | # Sacks           | Type and Percent     |
| Surface  | 10 1/4"                                     | 8 5/8"                     | t (In O.D.)                         | 24#                | s. / Ft     | Depth<br>40'    | Common                                      | Used<br>10        | Additives            |
| Tubing   | 6 1/8"                                      | 2 7/8"                     |                                     | 6.7#               |             | 1075'           | portland                                    | 160               |                      |
| Production   |   | 1"                         |                                     | 1.8#               |             | 1020'           |   |                   |                      |
|  |   |                            | ADDITIONAL                          | L CEMEN            | TING / SQL  | JEEZE RECOR     | D .   |                   |                      |
| Purpose:   | Depth<br>Top Bottom                         | Туре                       | of Cement                           | #Sac               | ks Used     |                 | Type and I                                  | Percent Additives |                      |
| Protect Casing Plug Back TD Plug Off Zone  |   |                            |                                     |                    |             |                 |   |                   | •                    |
| Shots Per Foot   | PERFORAT<br>Specify                         | ION RECOF                  | RD - Bridge Plu<br>Each Interval Pe | gs Set/Typ         | e           | 1               | acture, Shot, Cemer<br>Amount and Kind of M | •                 | d<br>Depth           |
| 3/7/08   | 1019 - 1026                                 |                            |                                     |                    |             | 200 gl HCl      | _ acid; frac w/6                            | 0 sks sand        | 1019-1026            |
|  | ·   |                            |                                     |                    |             |                 |   | KANSA             | RECEIVED             |
|  |   |                            |                                     |                    |             |                 |   |                   | JUL 2 8 2008         |
| TUBING RECORD  | Size  | Set At                     |                                     | Packer             | r At        | Liner Run       | Yes No                                      |                   | CONSERVATION DIVISIO |
| Date of First, Resumed   | Production, SWD or E                        | inhr.                      | Producing Met                       | hod                | Flowin      | g <b>√</b> Pump |   |                   | WICHITA, KS          |
| Estimated Production<br>Per 24 Hours   | Oil .5                                      | Bbls.                      | Gas                                 | Mcf                | Wate        | ər              | Bbis.                                       | Gas-Oil Ratio     | Gravity              |
| Disposition of Gas   | METHOD OF                                   | COMPLETION                 | l                                   |                    |             | Production Into | erval                                       |                   |                      |
| Vented Sold  | Used on Lease umit ACO-18.)                 |                            | Open Hole                           | P∈                 | erf. [] {   | Dually Comp.    | Commingled _                                |                   |                      |

The second secon

Since 1903

"Courtesy" - "Quality" - "Service"

P.O. No.

## THE NEW KLEIN LUMBER CO., INC.

MADISON & WALNUT

| 0            | OLA, KANSAS,   |           |                 | , 20                                    |               |
|--------------|--|-----------|-----------------|---|---------------|
| SOLD TO SOL  | amen UU Billing Address  |           |                 |   |               |
| Delivered To | Loaded By  | Hauled By |                 |   |               |
| QUANTITY     | DESCRIPTION  | FEET      | PRICE           | TOTAL                                   |               |
| ļ            |  |           | 9               |   |               |
| 200          | Sarlo Planer   | 200       | 87              | 1798                                    | 00            |
|              |  | tax       |                 | 1/3/                                    | 54            |
|              |  |           |                 |   |               |
|              | KLEIN LUMBER YARD  |           |                 | 1959                                    | 524           |
|              |  |           | <b>V</b>        |   |               |
|              |  | Z BY The  |                 |   |               |
|              |  |           |                 |   | , <del></del> |
|              | The state of the s |           |                 | 7.0                                     |               |
|              |  |           |                 | 200                                     |               |
| -            |  |           |                 | •                                       |               |
| ,            |  |           |                 |   |               |
| NOTICE: ACC  | COUNTS ARE DUE BY THE 10th OF THE MONTH. PAST DUE  |           |                 | . %.                                    |               |
| ACCOUNTS /   | RE SUBJECT TO FINANCE CHARGE COMPUTED AT 1-1/2% ON THE BALANCE, ANNUAL PERCENTAGE RATE OF 18%.   |           |                 | Day 1                                   |               |
| FER WONTH    | ON THE BALANCE, ANNUAL PENGENTAGE HATE OF 10%.   | M- 44500  |                 |   |               |
| x            |  | No. 11502 | ?2 <sup>1</sup> | *************************************** |               |

RECEIVED KANSAS CORPORATION COMMISSION

JUL 2 8 2008

CONSERVATION DIVISION WICHITA, KS

802 N. Industrial Rd. P.O. Box 664 Iola, Kansas 66749 Phone: (620) 365-5588



CONDITIONS.":

Concrete to, be delivered to the nearest accessible point over passable road, under truck's own power. Due to delivery at owner's or intermediary's direction, seller assumes no responsibility for damages in any manner to sidewalks, roadways, driveways, buildings, trees, shrubbery, etc., which are at customer's risk. The maximum allotted time for unloading trucks is 5 minutes per yard. A charge will be made for holding trucks longer. This concrete contains correct water contents for strength or mix indicated. We do not assume responsibility for strength test when water is added at customer's request.

NOTICE TO OWNER

NOTICE TO OWNER
Failure of this contractor to pay those persons supplying material or services to complete this contract can result in the filing of a mechanic's lien on the property.

SHIP TO:

**EXTENDED PRICE** 

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|   | <del></del> | 7 (7) and (7) and | A CONTRACTOR OF THE CONTRACTOR | Style Tooks (1) | THE PARTY                              |       |                     |
|---|-------------|-------------------|--|-----------------|--|-------|---------------------|
| TIME  | FORMULA     | LOAD SIZE         | YARDS ORDERED  |                 | DRIVER/TRUCK                           |       | PLANT/TRANSACTION # |
|   |             | 4                 |  |                 |  |       |                     |
| • .   |             |                   |  |                 |  | 33.1  | 1                   |
| DATE  | ¥ 1         | LÖAD#             | YARDS DEL.   | BATCH#          | WATER TRIM                             | SLUMP | TICKET NUMBER       |
|   |             |                   |  |                 | ************************************** |       |                     |
| 1. No. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |             |                   |  |                 |  |       |                     |

WARNING

IRRITATING TO THE SKIN AND EYES
Contains Portland Cement. Wear Rubber Boots and Gloves. PROLONGED CONTACT. MAY
CAUSE BURNS. Avoid Contact With Eyes and Prolonged Contact With Skin. In Case of
Contact With Skin or Eyes, Flush Thoroughly With Water, It Irritation Persists, Get Medical
Attention. KEEP CHILDREN AWAY. 1

CONCRETE IS A PERISHABLE COMMODITY and BECOMES the PROPERTY of the PURCHASER UPON LEAVING the PLANT. ANY CHANGES OR CANCELLATION of ORIGINAL INSTRUCTIONS MUST be TELEPHONED to the OFFICE BEFORE LOADING STARTS.

The undersigned promises to pay all costs, including reasonable attorneys' lees, incurred in col any sums owed.

All accounts not paid within 30 days of delivery will bear interest at the rate of 24% per annum Not Responsible for Reactive Aggregate or Color Quality. No Claim Allowed Unless Made at Time Material is Delivered.

A \$25 Service Charge and Loss of the Cash Discount will be collected Excess Delay Time Charged @ \$50/HR.

PROPERTY DAMAGE RELEASE
(TO BE SIGNED IF DELIVERY TO BE MADE INSIDE CURB LINE)

(TO BE SIGNED IF DELIVERY TO BE MADE INSIDE CURB UNE)
Dear Customer-The driver of this truck in presenting this RELEASE to
you for your signature is of the opinion that the size and weight of his
truck may possibly cause damage to the premises and/or adjacent
property if it places the material in this load where you desire it. It is
our wish to help you in every way that we can, but in order to do this
order is requesting that you sign this RELEASE relieving him and
this supplier from any responsibility from any damage that may occur
to the premises and/or adjacent property, buildings, sidewalks,
driveways, curbs, etc., by the delivery of this material, and that you
also agree to help him remove mud from the wheels of his vehicle so
that he will not filter the public street. Further, as additional consideration, the undersigned agrees to indemnify and hold harmless the driver
of this truck and this supplier for any and all damage to the premises
and/or adjacent property which may be claimed by anyone to have
arisin out of delivery of this order.

**Excessive Water is Detrimental to Concrete Performance** H<sub>2</sub>0 Added By Request/Authorized By

WEIGHMASTER

QUANTITY CODE DESCRIPTION **UNIT PRICE** 

|                   | <u> </u>     | 4 9              |   | . M. C.   |              |                     | -   |
|-------------------|--------------|------------------|---|---|--------------|---------------------|-----|
| RETURNED TO PLANT | LEFT JOB     | FINISH UNLOADING | DELAY EXPLANATION/CYI   | LINDER TEST TAKEN   | TIME ALLOWED |                     |     |
| LEFT PLANT        | ARRIVED JOB  | START UNLOADING  | JOB NOT READY     SLOW POUR OR PUMP     TRUCK HEAD ON JOB     CONTRACTOR BROKE DOWN     A CODED WATER | 6. TRUCK BROKE DOWN<br>7. ACCIDENT<br>8. CITATION<br>9. OTHER | TIME DUE     |                     |     |
| 4.12              |              |                  | J. ADDED WATER  |   |              | ADDITIONAL CHARGE 1 |     |
| TOTAL ROUND TRIP  | TOTAL AT JOB | UNLOADING TIME   |   | 14.00   | DELAY TIME   | ADDITIONAL CHARGE 2 | . : |
|                   |              | . ;              | ;   |   |              | CRAND TOTAL         |     |

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NOTICE TO OWNER
Failure of this contract or pay those persons supplying material or services to complete this contract can result in the filling of a mechanic's lien on the property which is the subject of this contract.

SHIP TO:

| 5 4 m  |                  |     |     |
|--|------------------|-----|-----|
|  |                  | .,  |     |
| STOP S   |                  |     |     |
| A CONTRACTOR OF  |                  |     |     |
| med a second   |                  |     |     |
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|  |                  |     |     |
| 14:31 P  | DHIME            | £.  | 131 |
| a de la companya de l | (龙)"飞"不住,"发声"(破失 | 16  | 313 |

4/25 **高型的图式机** 

of and will the edge on the 26 ME 10 然后的数据证据。多类

等其307时,每点

部门手标! DRIVER/TRUCK PLANT/TRANSACTION # LOAD SIZE YARDS ORDERED

TIME **FORMULA** TICKET NUMBER YARDS DEL. BATCH# WATER TRIM SLUMP DATE LOAD #

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A \$25 Service Charge and Loss of the Cash Discount will be collected on all Returned Checks. Excess Delay Time Charged @ \$50/HR. CODE

QUANTITY

DESCRIPTION

PROPERTY DAMAGE RELEASE
(TO BE SIGNED IF DELIVERY TO BE MADE INSIDE CURB LINE)

(TO BE SIGNED IF DELIVERY TO BE MADE INSIDE CURB LINE)
Dear Customer-The driver of this truck in presenting this RELEASE to
you for your signature is of the opinion that the size and weight of his
truck may possibly cause damage to the premises and/or adjacent
properly if I places the material in this load where your district in the
todar is requesting that you sign this RELEASE relieving him and
this supplier from any responsibility from any damage that may occur
to the premises and/or adjacent property, buildings, sidewalks,
chriveways, curbs, etc., by the delivery of this material, and that you
also agree to help him remove mud from the wheels of his vehicle
tion, the undersigned agrees to indemly and hold harmless the driver
of this truck and this supplier for any and all damage to the premises
and/or adjacent property which may be claimed by anyone to have
arisin out of delivery of this order.

**Excessive Water is Detrimental to Concrete Performance** H<sub>2</sub>0 Added By Request/Authorized By

GAL X

WEIGHMASTER

UNIT PRICE

EXTENDED PRICE

| RETURNED TO PLANT | , LEFT, JOB  | FINISH UNLOADING | DELAY EXPLANATION/CYL                                       | INDER TEST TAKEN                                  | TIME ALLOWED |                                       |                   |
|-------------------|--------------|------------------|---|---|--------------|---------------------------------------|-------------------|
|                   |              |                  | 1. JOB NOT READY 2. SLOW POUR OR PUMP 3. TRUCK AHEAD ON JOB | 6. TRUCK BROKE DOWN<br>7. ACCIDENT<br>8. CITATION |              | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                   |
| LEFT PLANT        | ARRIVED JOB  | START UNLOADING  | CONTRACTOR BROKE DOWN     ADDED WATER                       | 9. OTHER  | TIME DUE     |                                       |                   |
| 1,19-7            | 1.6          | 2000             | ·   |   | •            |                                       |                   |
| 11.6              | 1:2.1        | 2-               |   | 13 12   |              | ADDITIONAL CHARGE 1                   |                   |
| TOTAL ROUND TRIP  | TOTAL AT JOB | UNLOADING TIME   |   |   | DELAY TIME   | ADDITIONAL CHARGE 2                   |                   |
| , .               |              |                  |   |   | •            |                                       |                   |
|                   |              |                  |   |   |              | GRAND TOTAL                           |                   |
|                   |              | •                |   |   |              |                                       | the second second |

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