KANSAS CORPORATION COMMISSION OR GINAL OIL & GAS CONSERVATION DIVISION WELL COMPLETION FORM L HISTORY - DESCRIPTION OF WELL & LEASE

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|---|----|----------|------|------|-------|----|
| į | • | • • | _ | Sept | ember | 19 |
| / | | - · | Form | Must | Be Ty | pe |
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WELL HISTORY - DESCRIPTION OF WELL & LEASE

| | $\sim \chi C^{-3} C^{$ |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Operator: License # 5970 | API No. 15 - 019-26905 - 0000 |
| Name: John A. Elmore | County: Chautauqua |
| Address: | SE _SE _ SE _ Sec. 36 Twp. 33 S. R. 11 ☑ East ☐ West |
| City/State/Zip: Sedan, KS. 67361 | |
| Purchaser: Plains | 165 feet from (É) / W (circle one) Line of Section |
| Operator Contact Person: John A. Elmore | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (<u>620</u>) <u>249-2519</u> | (circle one) NE SE NW SW |
| Contractor: Name: Elmore's Inc. | Lease Name: Ranch Well #: 207 |
| License: 32884 | Field Name: |
| Wellsite Geologist: None | Producing Formation: Peru |
| Designate Type of Completion: | Elevation: Ground: 940 Kelly Bushing: |
| New Well Re-Entry Workover | Total Depth: 1148 Plug Back Total Depth: - |
| ✓ Oil SWD SIOW Temp. Abd. | Amount of Surface Pipe Set and Cemented at 40 Feet |
| Gas ENHR SIGW | Multiple Stage Cementing Collar Used? |
| Dry Other (Core, WSW, Expl., Cathodic, etc) | If yes, show depth setFeet |
| f Workover/Re-entry: Old Well Info as follows: | If Alternate II completion, cement circulated from 1148 |
| Operator: | feet depth to Surface w/ 125 sx cmt. |
| Well Name: | |
| Original Comp. Date: Original Total Depth: | Drilling Fluid Management Plan AI+ II NCC 8-25-08 (Data must be collected from the Reserve Pit) |
| Deepening Re-perf Conv. to Enhr./SWD | |
| Plug BackPlug Back Total Depth | Chloride content ppm Fluid volume 80 bbls |
| Commingled Docket No. | Dewatering method used |
| Dual Completion Docket No | Location of fluid disposal if hauled offsite: |
| Other (SWD or Enhr.?) Docket No | Operator Name: John A. Elmore |
| · · · · · · · · · · · · · · · · · · · | Lease Name: Casement License No.: 5970 |
| 5-29-08 6-3-08 6-17-08 Spud Date or Date Reached TD Completion Date or | Quarter_SW Sec. 6 Twp. 34 S. R. 11 |
| Recompletion Date Recompletion Date | County: Chautauqua Docket No.: E21275 |
| | |
| Kansas 67202, within 120 days of the spud date, recompletion, workd Information of side two of this form will be held confidential for a period of | th the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, ver or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. If 12 months if requested in writing and submitted with the form (see rule 82-3-105 and geologist well report shall be attached with this form. ALL CEMENTING Is. Submit CP-111 form with all temporarily abandoned wells. |
| | slate the oil and gas industry have been fully complied with and the statements |
| perein are complete and correct to the best of my knowledge. | |
| Signature: phut Climore | KCC Office Use ONLY |
| Title: Ouner Date: 8-1-08 | Letter of Confidentiality Received |
| / / | If Denied, Yes Date: |
| Subscribed and sworn to before me thisday of | Wireline Log Received |
| 008. | Contact Parent Passived RECEIVED |
| Notary Public Au - an Shurphy | UIC Distribution COMPONENT COMPONENTS |
| 3/1-12/1- | AUG 0 4 2008 |
| Date Commission Expires: 9/5/00/2 | AUD U 4 ZUU0 |

SU-AN MURPHY SU-AN MURPHY
Notary Public - State of Kansas
My Appt. Expires 3/5/20/2

CONSERVATION DIVIS: WICHITA, KS

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| | Operator Name: John A. Elmore | | | | Lease Name: Ranch | | |
|-----------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------|-----------------------------------------------|--------------------|-----------------|
| Sec. 36 Twp. 33 S. R. 11. | | | | County: Chautauqua | | | |
| sted, time tool open mperature, fluid rec | and closed, flowing overy, and flow rates | nd base of formations p and shut-in pressures s if gas to surface test, inal geological well site | , whether shut- along with fina | in pressure reach | ed static level, hydr | ostatic pressur | es, bottom hole |
| ill Stem Tests Taker | | ☐ Yes 🗸 No | | ✓ Log Form | nation (Top), Depth | and Datum | Sample |
| mples Sent to Geo | · | ☐ Yes 🗹 No | | Name | | . Тор | Datum |
| ores Taken | nogical Culvey | ☐ Yes ✓ No | | Peru | | 1110 | 1130 |
| ectric Log Run (Submit Copy) | | ✓ Yes No | | | | A | |
| st All E. Logs Run: | | ś | - | | | | |
| Cornish Radio | pactivity Log | | | | | | ÷. • |
| | | CASING Report all strings set | | New Used | | | |
| Purpose of String | Size Hole | Size Casing | Weight Lbs. / Ft | Setting | Type of Cement | # Sacks Used | Type and Percen |
| Surface Pipe | Drilled 9 1/4 | Set (In O.D.) | 25lb | . — Берит 40' | Portland | 8 | None |
| Dasing Sala | 5 5/8 - 1, | 2 7/8 | 6lb ¹ | 1148' | Portland | 125 | 2% Gel |
| | | | 49 | | | | |
| | | ADDITIONA | L CEMENTING | / SQUEEZE REC | ORD | | |
| Purpose: Perforate Protect Casing Plug Back TD | Depth Top Bottom | Type of Cement | #Sacks Us | sed | Type and | Percent Additive | s |
| Plug Off Zone | | | | | | | |
| Shots Per Foot PERFORATION RECORD - Bridge Plugs Specify Footage of Each Interval Perfo | | | | Acid | Fracture, Shot, Ceme (Amount and Kind of M | | ord Depth |
| 2 19 shots 1110-1118 | | | | 100 gal 15 | 5% HCL | | 1110 |
| 2 13 shots 1124-1130 | | | | 7500 lb sa | and frac | | |
| _ | | | | Dropped ' | 14Balls | | |
| Mov- | | | L | | | y | |
| W1. | 0: | Cat At | Packer At | Liner Run | | <u> </u> | |
| BING RECORD | Size | Set At 1118 | rackei Al | Litter nutt | Yes 🗸 N | lo · | |
| Date of First, Resumer | d Production, SWD or I | Enhr. Producing M | _ | Flowing P | umping Gas I | Lift Otl | ner (Explain) |
| Stimated Production Per 24 Hours | Oil 2 | Bbls. Gas | Mcf | Water 60 | Bbls. | Gas-Oil Ratio 0 | Gravity 32 |
| Disposition of Gas | METHOD OF | COMPLETION | | Production | Interval | | |
| | | • | e 🗸 Perf. | | | | |

SU-AN MI RPHY

7840

STATEMENT

ELMORE'S INC.

Box 87 - 776 HWY99 Sedan, KS 67361

Cell: (620) 249-2519 Eve: (620) 725-5538

| | | | |
|------|-----|-------------|--|
| Date | | | |
| 5-2 | 9-0 | Q | |
| | | | |

| Addres City | State | Zip | | |
|----------------|---------------------|---------|----------|------------|
| Qty. | Description | Price | Amou | |
| 8 | Sks Comput | 7,75 | 601 | 00 |
| 40' | 7" Cosing | 5,00 | 000 | 00 |
| 1 | hr Cement tump | 80.00 | 80, | |
| 1 | hr Water Truck | 70,00 | 70, | 0 |
| | | 29 | 412, | 0 |
| | Ranch 20% | | | |
| | Dilled 40' of Surla | ve | | |
| | Hole Computed 40' | A RECEI | | |
| | D" With 8 SkSo | | O MES | <u>d</u> _ |
| | | CE) | OH COM. | |
| | | REPOR | 1 200 | 1 |
| | | NSAS I | O 4 JULY | 1/2/ |
| | | b. | O W JOHN | 1 |
| | | (| Sur Mis | |
| | | | | |
| | | | | \prod |
| | | 1 | Ą. | T |

Rec'd. by TERMS: Account due upon receipt of services. A 11/2% Service Charge, which is an annual percentage rate of 18% will be charged to accounts after 30 days.

Thank You - We appreciate your husiness!

TATEMENT

7844

ELMORE'S INC.

Box 87 - 776 HWY99 Sedan, KS 67361

Cell: (620) 249-2519 Eve: (620) 725-5538 Date 6-4-08

| Customer_ | John Elmore | | | |
|-----------------|-------------|---------|-------|--------|
| Address City | | State _ | Zip_ | |
| Ory 1 | Description | | Price | Amount |

| Qty. | Description | Price | Amount | |
|-----------------------------------------|-----------------------|--------|------------------------------------------|--|
| 3 | La Pulling Unit | 85,00 | 255 00 | |
| 2 | hr Comput tump | 80.00 | 160,00 | |
| 2 | Lr Water Truck | 30,00 | 140,00 | |
| 125 | | 7,25 | 968, 75 | |
| 100 | | -28 | 1523.75 | |
| | Ranch 207 | | | |
| | P 1140 of 270 Cosing | | | |
| *************************************** | Comented To Surface 4 | 11+1 | 25 SAS | |
| 4 | Cement | | | |
| | | | | |
| | | | 7 4 5008 | |
| | 100 mg | ECE | ONCOMMING | |
| | | CORPOR | O 1 2018 | |
| | 44 | NIC. | Dynamison | |
| | | K | D 4 ZOONIGON REVERTON CHILD WICHTA, KS | |
| | | COM | Mic. | |
| | | | | |

Thank You - We appreciate your husiness!

| Rec'd. | by | f | - |
|--------|----|---|---|

TERMS: Account due upon receipt of services. A 11/2% Service Charge, which is an annual percentage rate of 18% will be charged to accounts after 30 days.