

15-015-19957-00-00

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 2-22-64 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or ~~completion~~ date.

WELL OPERATOR WARREN PIERCE KCC LICENSE # 07741 <sup>6/96</sup>  
(owner/company name) (operator's)

ADDRESS PO BOX 353 CITY VALLEY CENTER

STATE KS ZIP CODE 67147 CONTACT PHONE # 316 255 1285

LEASE Campbell WELL# 2 SEC. 9 T. 26 R. 3 (East/West)

SW-SW-SE - SPOT LOCATION/QQQQ COUNTY Butler

330 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#

CONDUCTOR CASING SIZE  SET AT  CEMENTED WITH  SACKS

SURFACE CASING SIZE 8" SET AT 200' CEMENTED WITH 125 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 2790 CEMENTED WITH 60 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:

ELEVATION 1346 T.D. 2809 PBDT  ANHYDRITE DEPTH   
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per KCC instructions

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  IS ACO-1 FILED?  ?

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

George Sage PHONE# (316) 678-3440

ADDRESS Box 12 City/State Virgil, KS. 66870

PLUGGING CONTRACTOR Sage Oil Co. STATE CORPORATION COMMISSION LICENSE # 5684 <sup>6/96</sup>  
(company name) (contractor's)

ADDRESS Box 12 Virgil, KS. PHONE # 316-6283880

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 1-19-96

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE:  AUTHORIZED OPERATOR/AGENT: Warren Pierce  
(signature)

2)



## Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Timothy E. McKee, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

January 23, 1996

Warren Pierce  
P O Box 353  
Valley Center KS 67147

Campbell #2  
API 15-N/A  
330 FSL 2310 FEL  
Sec. 09-26S-03E  
Butler County

Dear George Sage,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams  
Production Supervisor

District: #2  
130 S. Market Room 2125  
Wichita KS 67202-3208  
(316) 337-6231

WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY  
508 East Murdock, Wichita, Kansas

COPY

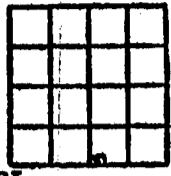
Company- Se Robee Drilling Co. Inc.  
Farm- Campbell No. 2

SEC. 9 T. 26 R. 3E  
SW SW SE

Total Depth. 2809'<sup>4</sup>  
Comm. 2-22-64 Comp. 2-29-64  
Shot or Treated.  
Contractor. Se Robee Drlg.  
Issued. 5-2-64

County Butler  
KANSAS

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CASINO:

8" 200' cem w/ 125 sx  
4" 2790' cem w/ 60 sx

Elevation. 1346' GL

Production. 25 BOPD

Figures Indicate Bottom of Formations.

top soil, lime & shale	95
lime & shale	550
lime	645
lime & shale	1135
shale & shells	1280
lime & shale	1420
lime	1530
lime & shale	2176
lime	2257
lime & shale	2325
Kansas City	2490
lime	2777
Conglomerate	2788
Mississippian	2809 RTD
Total Depth	

TOPS: SMP	
Kansas City	2325
Base Kansas City	2490
Conglomerate	2777
Mississippian	2788

RECEIVED  
STATE CORPORATION COMMISSION

JAN 19 1966

CONSERVATION COMMISSION  
WICHITA, KANSAS