

15-019-19955-00-00

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 9-11-29 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR WARREN PIERCE (owner/company name) KCC LICENSE # 07741 <sup>6/96</sup>  
(operator's)

ADDRESS PO BOX 353 CITY VALLEY CENTER

STATE KS ZIP CODE 67147 CONTACT PHONE # (916) 755 1385

LEASE M CAMPBELL WELL# 1 SEC. 9 T. 26 R. 3E (East/West)

SE-SE-SE- SPOT LOCATION/QQQQ COUNTY BUTLER

330 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE 15 1/2 SET AT 116 CEMENTED WITH Pulled SACKS

SURFACE CASING SIZE 6 5/8 SET AT 2537 CEMENTED WITH NONE SACKS

PRODUCTION CASING SIZE 5 3/16 SET AT 2756 CEMENTED WITH NONE SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION \_\_\_\_\_ T.D. 2771 PBDT \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As per KCC instructions

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  IS ACO-1 FILED?  ?

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

George Sage PHONE# ( ) 316-678-3440

ADDRESS Box 12 City/State Valley Center, KS 66870  
STATE CORPORATION COMMISSION

PLUGGING CONTRACTOR Sage Oil Co. <sup>1-19-96</sup> KCC LICENSE # 5684 <sup>6/96</sup>  
(company name) (contractor's)

ADDRESS Box 12 Valley, KS PHONE # ( ) 316-678-3880

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) CONSERVATION DIVISION

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: \_\_\_\_\_ AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)

2)

KANSAS GEOLOGICAL SOCIETY  
 KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU  
 KANSAS GEOLOGICAL SOCIETY BUILDING  
 508 EAST MURDOCK - WICHITA, KANSAS

COPY

COMPANY ARKANSAS FUEL OIL CO.

SEC. 9 T. 26 R. 3E

FARM Campbell

NO. 1

LOC. SE SE SE

TOTAL DEPTH 2771'

COUNTY Butler

COMM. 7-12-29

COMP. 9-11-29

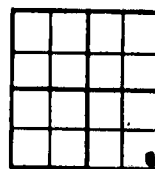
KANSAS

SHOT OR TREATED

CONTRACTOR

ISSUED 9-28-29

K. G. S. LIBRARY



CASING

20		10	1867'
15 1/2	170'	8 1/4	2387' UR 2550'
12 1/2	1251'	6	
13		5 3/16	2756'

ELEVATION

PRODUCTION 35 bbls.

FIGURES INDICATE BOTTOM OF FORMATIONS

sand	15	shale	1305	lime	2480
shale	40	lime	1315	brwn shale	2500
sand wtr	45	shale	1333	shale	2550
shale	87	lime	1340	lime	2565
lime	92	shale	1380	shale	2585
shale	99	lime	1415	lime	2605
lime	123	shale	1445	shale	2625
shale	138	lime	1455	lime	2680
red rock	150	sand	1459	shale	2685
lime	300	3 BW @ 1455'		lime	2700
1/2 BW @ 275'		lime	1470	shale-shells	2725
shale	315	shale	1485	shale	2734
red rock	320	lime-shale	1500	shale brwn	2738
lime-shale	350	lime	1535	lime	2741
red rock	355	shale	1540	red rock-grn shale	2756
lime	370	lime	1570	chat	2771
shale	375	shale	1575	Oil 2762-64	
lime	400	lime	1585	Total Depth	2771
red rock	410	shale	1595		
lime	430	lime	1610		
shale	440	shale	1615		
shale-shells	475	lime	1620		
lime	485	shale	1645		
shale	535	lime	1675		
lime	545	shale	1690		
shale	555	lime	1735		
red rock	560	shale	1750		
lime	595	lime	1765		
lime-shale	645	shale	1780		
1/2 BW @ 645		lime	1795		
lime	675	shale	1815		
shale-shells	700	shy lime - 4 BW	1830		
lime	730	shale	1930		
shale	805	lime	1940		
red rock	810	shale	1975		
shale-shells	830	lime	1985		
brwn shale	850	shale	2030		
lime-shale	900	lime	2075		
shy lime	905	sand - 2 BW	2080		
shale	935	lime - HFW	2180		
3 BW @ 900		sand	2195		
lime-shale	960	lime	2230		
shale	1010	shale	2240		
sand	1055	shale-shells	2255		
HFW @ 1010		shale	2325		
shale	1125	lime	2335		
lime	1130	shale	2340		
shale	1180	lime	2360		
sand wtr	1225	lime	2423		
shale	1257	shale	2427		
lime	1257	lime	2440		
shale	1261	sand	2448		
lime	1275	HFW @ 2445			
shale	1290	lime	2450		
lime	1295	shale	2455		

RECEIVED  
 STATE CORPORATION COMMISSION

JAN 1 9 1996

CORPORATION COMMISSION  
 WICHITA, KANSAS



## Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Timothy E. McKee, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

January 23, 1996

Warren Pierce  
P O Box 353  
Valley Center KS 67147

M Campbell #1  
API 15-N/A  
330 FSL 330 FEL  
Sec. 09-26S-03E  
Butler County

Dear George Sage,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams  
Production Supervisor

District: #2  
130 S. Market Room 2125  
Wichita KS 67202-3208  
(316) 337-6231