

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-015-21588-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR GOBEN'S UNITED PET., INC KCC LICENSE # 4336 <sup>5/97</sup>  
(owner/company name) (operator's)

ADDRESS 3223 ENGLISH CITY WICHITA  
STATE KS ZIP CODE 67218 CONTACT PHONE # (316) 686-0227

LEASE NEWSCONE WELL# 1 SEC. 10 T. 26 R. 3 (East/West)

NW-NE NE SPOT LOCATION/QQQQ COUNTY BUTLER

4950 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

990 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 200' CEMENTED WITH \_\_\_\_\_ SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 2756' CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2720 - 2722

ELEVATION 1315 T.D. 2757 PBDT 2757 ANHYDRITE DEPTH \_\_\_\_\_  
(G.L. (K.B.)) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOPE

PROPOSED METHOD OF PLUGGING PER KCC REGS.

RECEIVED  
KANSAS CORPORATION COMMISSION  
JUN 24 1996  
6-24-96  
CONSERVATION DIVISION  
WICHITA, KS

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? \_\_\_\_\_

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

D.S. LANGSTON PHONE# 816 686-0227 or 265-4411

ADDRESS 3223 ENGLISH City/State WICHITA, KS 67218

PLUGGING CONTRACTOR KC Development Inc KCC LICENSE # 30111 <sup>5/97</sup>

ADDRESS RR1 BOX 56 Florence KS PHONE # 316 878-4323

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) \_\_\_\_\_

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: \_\_\_\_\_ AUTHORIZED OPERATOR/AGENT: D.S. Langston  
(signature)

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## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

July 23, 1996

K C Development Inc  
RR 1 Box 52B  
Florence KS 66851

Novascone #1  
API #15-015-21,588  
4950 FNL 990 FEL  
Sec. 10-26S-03E  
Butler County

Dear Rex Savage,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams  
Production Supervisor

District: #2  
130 S. Market Room 2125  
Wichita KS 67202-3208  
(316) 337-6231