## STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

FORM CP-1 (3/92)

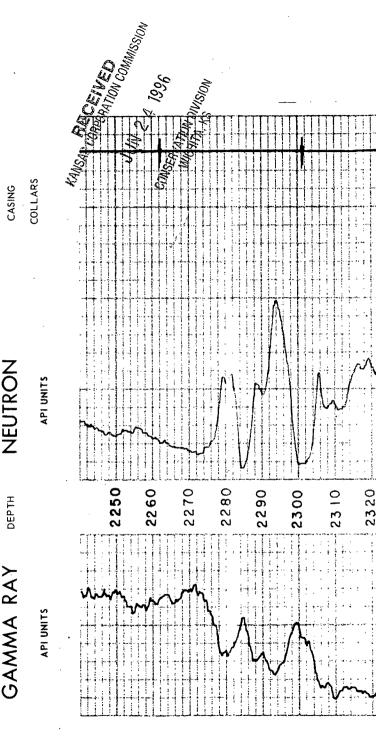
WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

| Wells drilled since 1967; if no APT the number of this well). This must be listed for  |
|--|
| wells drilled since 1967; if no API# was issued, indicate spud or completion date.  WELL OPERATOR GOBEN'S (NITER) F.T. TAX KCC LICENSE # 4313 (5/97) |
| Company named Rec HICENSE # 130  |
| ADDRESS JUZJ ENGLISH CITY (11CHITA   |
| STATE ZIP CODE 67218 CONTACT PHONE # (316) 686-0227  |
| LEASE DOUASCONE WELL# 2 SEC. 10 T. 26 R. 3 (East/West)   |
| SE. NE NE SPOT LOCATION/0000 COUNTY BUTLER   |
| FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)   |
| 330 FEET (in exact footage) FROM F/W (circle one) LINE OF SECTION (NOT Lease Line)   |
| Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#   |
| CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS   |
| SURFACE CASING SIZE 878 SET AT 200 CEMENTED WITH SACKS   |
| DECENTED AND AND AND AND AND AND AND AND AND AN  |
| LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2733-2740+2747-2751 BRIDGE PLUG NO  |
| ELEVATION 1330 T.D. 2800 PETD 2800 ANHYDRITE DEPTH   |
| (Stone Corral Formation)   |
| CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE  |
| PROPOSED METHOD OF PLUGGING PER KCC REGS   |
| - AS COPE CA   |
| 6 TATION TO  |
| (If additional space is needed attach separate page)   |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?  |
| If not explain why?  |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.      |
| · ·  |
| LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  PHONE# 316 686-0227 or 267-441                               |
| 2222 8   |
| 17.000 A City/state 50/Ci(1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/   |
| ADDRESS R. P. BOX56 Florence KS 66 PHONE # 316 878-4378  |
| PROPOSED DATE AND HOUR OF PLUGGING (If Known?)   |
| PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT  |
| DATE:AUTHORIZED OPERATOR/AGENT:  |
| (signature)  |

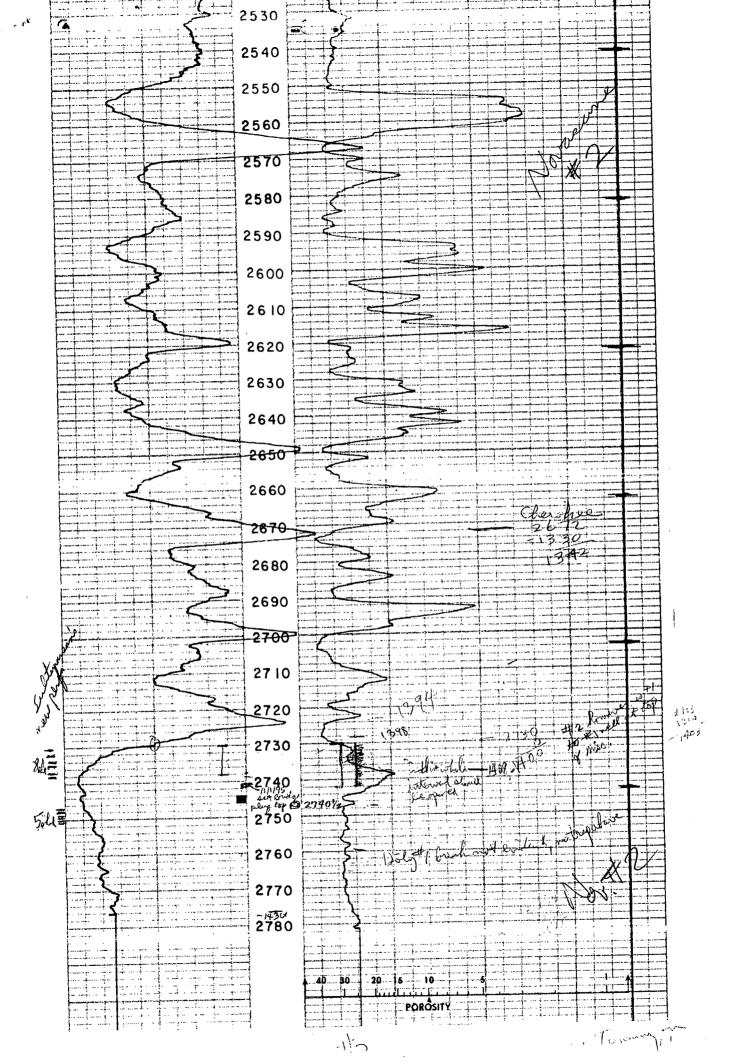
15-615-21589

|                 |             | Subt          | erranean            | L              | ၀၀ွ၀     | ing In     | c.           |          |
|-----------------|-------------|---------------|---------------------|----------------|----------|------------|--------------|----------|
| ;<br>e:         |             |               | Radioa              | ctiv           | ity Lo   | g          |              |          |
| FII             | LING NO.    | COMPAN        | Y UNITED            | PET            | ROLEU    | M INC.     |              |          |
|                 |             | w⊭ii          | NOVASCO             | NE.            | #2       |            |              |          |
|                 |             |               |                     |                |          |            |              |          |
|                 |             | FIELD_        | PARSLEY             | -              | •        |            |              |          |
|                 |             | COUNTY        | BUTLER              |                |          | STATE.     | KANSA        | AS .     |
|                 |             | LOCATION:     | SE - NE -           | NE             |          |            | OTHER SE     | RVICES   |
|                 |             | ĺ             |                     |                |          |            |              |          |
|                 |             | SEC10         | ) <sub>Twp</sub> 26 | s              | RGE      | 3E         |              |          |
| PERMA           | ANENT DATE  | ıм: G         | .L.                 | F              | LEV 1    | 325°       | FIFU · KI    | 3, 1330° |
| LOG M           | EASURED FF  | гом <u> К</u> | .B. 5               | FT. 4          | ABOVE P  | ERM. DATUM | D.1          | · .      |
| DRILL           | ING MEASUR  | ED FROM       | К.В.                |                |          |            | G.:          | 1325'    |
| DATE            |             |               | 1-8-81              |                |          | .*·        |              |          |
| RUN N           | 0.          |               | ONE                 |                |          |            |              |          |
| TYPE            |             |               | GAMMA RAY           |                | NEUTR    | ON         | CEMENT       | LOG      |
|                 | H-DRILLER   |               | 2790'               |                | <u> </u> |            |              |          |
|                 | -LOGGER     |               | 27821               |                |          |            |              |          |
|                 | M LOGGED    |               | 2776'               |                | 278      |            |              |          |
| ,               | OGGED INTE  |               | 2250'               |                | 225      | 0'         |              |          |
|                 | MODEL NO.   | LE            | WATER               |                | <b> </b> |            |              |          |
|                 | E MODEL NO  |               | 694<br>MBC N SS     | Tal            |          |            |              |          |
|                 | E STRENGTI  |               | MRC-N-SS            | - VV           | 5.4 x 10 | -6 3 CURIE | <del> </del> |          |
|                 | E SERIAL NO |               | 415                 |                |          |            |              |          |
| OPERA           | TING RIG T  | ME            | NONE                |                | <u> </u> |            | <u> </u>     |          |
| RECOR           | RECORDED BY |               | J.L. SULLIVAN       |                |          | 1          |              |          |
| WITNESSED BY    |             |               | B. BARRY            |                |          |            |              |          |
| AEC LICENSE NO. |             |               | 27 - C - 140 - 01   |                |          |            |              |          |
| RUN BORE-HOLE   |             | RECORD        |                     | CASING RECORD  |          |            |              |          |
| NO.             | BIT         | FROM          | . <b>T</b> O        | s              | IZE      | WGT.       | FROM         | то       |
|                 |             |               |                     | 4              | 1/2'     | 9 1/2#     | 0'           | 2799 1   |
|                 |             | ļ             |                     | <b></b>        |          |            |              |          |
|                 |             | <del> </del>  |                     | <u> </u>       |          |            |              |          |
|                 |             |               |                     | <del> </del> - |          |            |              |          |
|                 |             | <del> </del>  |                     | -              |          |            |              |          |
|                 |             |               |                     | 1              |          |            |              | 1        |

| CENERAL CAMMA RAY CANMA RAY SPEED T.C. SENS. ZERO DIV. L. OR R. S.C. SETTINGS ZERO DIV. L. OR R. S.C. S.C. SETTINGS ZERO DIV. L. OR R. S.C. SETINGS ZERO DIV. L. OR R. S.C. SETTINGS ZERO DIV. L. OR R. S.C. S.C. S.C. S.C. S.C. S.C. S.C.  | ERAL.                  |             | LOGGII               | SENS. SETTINGS 1.55 | 0 DIV. L OR R |
|--|------------------------|-------------|----------------------|---------------------|---------------|
| ### CAMMARAY SPEED T.C. SETTINGS ZERO DIV. L OR R T.C. SENS.  ### 2250' 30 7 2.8 1-L 2 2 1.55  ### 2250' 30 7 2.8 1-L 2 2 1.55  ### 3 1/2 D.M.L. JETS FROM 2744' TO 2745'  | ERAL                   |             | ОАМ                  | SENS. SETTINGS 1.55 | 0 DIV. L OR R |
| SPEED   1.C.   SENS.   ZERO DIV. L OR R   1.C.   SENS.   ZERO DIV. L OR R   SEC.   SETTINGS   SEC.   SEC.   SEC.   SEC.   SEC.   SETTINGS   SEC.   SETTINGS   SEC.   S |                        |             |                      | serns.              | - L           |
| 2250' 30 7 2.8 1-L 2 1.55 1-L TERATURE PERFORATED WITH 3 1/2 D.M.L. JETS FROW 2744' TO 2745' - 4 HOLES   |                        | 2           | 1-L                  | 1.55                | 1-            |
| LITERATURE PERFORATED WITH 3 1/2 D.M.L. JETS FROW 2744' TO 2745' - 4 HOLES   | 30                     |             |                      |                     |               |
|  | E LITERATURE PERFORATI | ED WITH 3 1 | 1/2 D.M.L. JETS PROM | 2744' TO 2745' -    | 4 HOLES       |
|  |                        |             |                      |                     |               |
|  | GAMMA KAY              | DEPTH       | ZCYCZ                | CASING              | ()            |



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## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner Judith McConnell, Executive Director David J. Heinemann, General Counsel

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

July 23, 1996

K C Development Inc RR 1 Box 52 B Florence KS 66851 Novascone #2 API #15-015-21,589 4290 FSL 330 FEL Sec. 10-26S-03E Butler County

Dear Rex Savage,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

> David P. Williams Production Supervisor

District: #2 130 S. Market Room 2125 Wichita KS 67202-3208 (316) 337-6231