

PR

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

RECEIVED
STATE CORPORATION COMMISSION
FORM CP-1

DEC 23 1966
12-23-66
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner: Eureka Drilg. Co.

Address: Hamilton, Kansas

Lease (Farm Name) Black Well No. 1

Well Location NW-NW-SW Sec. 10 Twp. 26S Rge. 3 (E)

County Butler Field Name (If any) Benton

Total Depth 2850 Oil Well Gas Well Input Well SWD Well D & A

Was well log filed with application? If not, explain:
was filed with final report

Date and hour plugging is desired to begin _____

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Harry Martell
Hamilton Address Kansas

Plugging Contractor Eureka Drilg. Co. License No. Drilg. Co
Address _____

Invoice covering assessment for plugging this well should be sent to Eureka Drilg
Co Address Hamilton, Kansas

and payment will be guaranteed by applicant.

Signed: Harry Martell
Applicant or Acting Agent

Date: _____



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WM. H. AVERY Governor
 WILLIAM L. MITCHELL Chairman
 JAMES O. GREENLEAF Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS 67202

December 5, 1966

WELL PLUGGING AUTHORITY

| | | |
|--------------------------------------|---------------------|--------------------------------|
| Eureka Drilling Co., & Charles Gould | Well No. | 1 |
| Hamilton, | Lease | Black |
| Kansas | Description | NW NW SW 10-26-3E |
| | County | Butler |
| | Total Depth | 2850' |
| | Plugging Contractor | Eureka Drlg., Hamilton, Ks. |

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


 J. P. Roberts, Administrator

Mr. Paul Turpin - Clearwater, Ks.
 is hereby assigned to supervise the plugging of the above named well.