

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION
9-24-84
SFP 24 1984

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-015-22082-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Benjamin M. Giles OPERATORS LICENSE NO. 5446

ADDRESS 321 E. William Wichita, Kansas 67202 PHONE # (316) 262-4496
100' W of S/W S/W S/W

LEASE (FARM) Ken Lygrisse WELL NO. 1 WELL LOCATION / COUNTY Butler

SEC. 18 TWP. 26S RGE. 3 (E) ~~(W)~~ TOTAL DEPTH 3305 PLUG BACK TD

Check One:

OIL WELL X GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8-5/8 SET AT 203 CEMENTED WITH 150 SACKS

CASING SIZE 5-1/2 SET AT 3300 CEMENTED WITH 100 SACKS

PERFORATED AT 3195-3196 W 4 shots

CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Per David at KCC

Sand to 50' above perforations, 5 sax of cement on top of

sand, cement from 50' below surface pipe to surface
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes
(If not, explain) Already filled with ACOI

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9:00 AM Monday 9-24-84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ben Giles PHONE # (316) 262-4496

ADDRESS 321 E. William Wichita, KS. 67202

PLUGGING CONTRACTOR Towanda Well Service LICENSE NO.

ADDRESS Towanda, Kansas PHONE # ()

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Benjamin M. Giles
(Operator or Agent)

DATE: 9-21-84

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. NOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 28 1984

EXPIRES

September 28, 1984

WELL PLUGGING NOTICE

Ken Lygrisse #1
100'W S/W S/W S/W
Sec. 18-26S-3E
Butler County

Benjamin M. Giles
321 E. William
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202
five days prior to plugging the well (KAR-82-3-113).