Form CP-4

| 1.00       | JAMAE  | Or MA | INDAG      |
|------------|--------|-------|------------|
| CALCULATE. | CANDAD | ATION | COMMISSION |
| "LOIMIC.   | CONFOR | ALIUN | COMMISSION |
|            |        |       |            |
|            |        |       |            |

Give All Information Completely
Mi.ke Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

| 212 No. Market<br>Wichita, Kansas              | Butler   |  | Cour                                  | ty. Sec. 9       | Twp26 Rgo        | e. <u>3</u> (E)_ |                                       |
|--|--|--|---------------------------------------|------------------|------------------|------------------|---------------------------------------|
| NORTH  | Location as "NE  | CNWXSWX"                               | or footage fr                         | om lines S       | W SE NE          |                  | <del></del>                           |
|  | Lease Owner SeRoBee Drilling Co., Inc.  Lease Name Hart Well No. 1 |  |                                       |                  |                  |                  | 1                                     |
|  | Office Address 5301 N. Broadway                                    |  |                                       |                  |                  |                  |                                       |
|  | Character of We  |  |                                       |                  | Dry hole         |                  |                                       |
| i i i  | Date well comp   |  |                                       | ····             | 2-7              |                  | 19.67                                 |
|  | Application for p  | olugging filed_                        |                                       |                  | 2-7              |                  | 19 67                                 |
|  | Application for p  |  |                                       |                  | 2-7<br>2-7       |                  | _19 <u>_67</u> _                      |
|  | Plugging comme   |  |                                       |                  | 2 7              |                  | 19 67<br>19 67                        |
|  | Plugging comple  |  |                                       |                  | 1 1              | Je               | 19 07                                 |
|  | Reason for aban  | conment or we                          | n or produci                          | ng romnation     | <u>ury no</u>    | <u>10</u>        |                                       |
| 1  | If a producing v   | vell is abandor                        | ed, date of                           | last production_ |                  |                  |                                       |
|  | Was permission   |  |                                       |                  |                  |                  |                                       |
| Locate well correctly on above<br>Section Plat | menced? $y$  | es                                     | <b>B</b> 1.59                         |                  |                  |                  |                                       |
| Name of Conservation Agent who super           | vised plugging of this   | well                                   | Paul Tu                               | rpin             | 7.2              | 2700             | <u></u>                               |
| Producing formation                            | D  | epth to top                            | Botto                                 | m                | Total Depth o    | of Well 2/90     | U_Feet                                |
| Show depth and thickness of all water,         | oil and gas formations   | S.                                     |                                       |                  |                  |                  |                                       |
| OIL, GAS OR WATER RECORD                       | S  |  |                                       |                  |                  | CASING RE        | CORD                                  |
| FORMATION                                      | CONTENT  | FROM                                   | TO                                    | SIZE             | PUT IN           | PULLED           | OUT                                   |
|  |  |  |                                       | 8 5/8            | 200°             |                  |                                       |
|  |  |  |                                       |                  |                  |                  |                                       |
|  |  |  | <b>_</b>                              |                  |                  |                  |                                       |
|  |  |  | -                                     |                  |                  |                  |                                       |
|  |  |  |                                       |                  | <del></del>      |                  |                                       |
|  |  | ·                                      |                                       |                  |                  |                  |                                       |
|  |  |  |                                       |                  |                  |                  |                                       |
|  | in rat   | noie                                   |                                       |                  |                  |                  |                                       |
|  |  |  |                                       |                  |                  |                  |                                       |
|  | - TEIVED   |  |                                       |                  |                  |                  |                                       |
|  | <u></u>  | J                                      |                                       |                  | 14:WOTHERSTONE C | MARIESIOS<br>7   |                                       |
|  |  | ······································ |                                       |                  | Z-13-0           |                  |                                       |
|  |  |  |                                       |                  | FED 10 1         | <del>56/</del>   |                                       |
|  |  |  | <del>,</del>                          | i co-hina        | REMARKET TO SHOE | Lucker St. ath   |                                       |
|  | CUNSERVATION DIVISION WICHITA, Kansas                              |  |                                       |                  |                  |                  |                                       |
|  |  |  |                                       |                  |                  |                  |                                       |
|  |  |  | <del> </del>                          |                  |                  |                  |                                       |
|  | (76 - 23tet 1  |  | 704                                   | NT - ( ) 1       |                  |                  |                                       |
|  | <u>RoBee Drillin</u>   |  |                                       | K or this sheet) |                  |                  | <del></del>                           |
| Address530                                     | <u> 1 N. Broadwa</u>   | ıy <sup>¹</sup>                        | · · · · · · · · · · · · · · · · · · · |                  |                  |                  |                                       |
|  |  | ,                                      |                                       |                  |                  |                  |                                       |
| STATE OF Kansas                                | , cou  | NTY OF                                 | Sedgwi                                | ck               | , ss.            |                  |                                       |
| Paul S. Septer                                 |  |  | (employee of                          | owner) or (ov    | vner or operator | ) of the above   | -described                            |
| well, being first duly sworn on oath, s        |  |  |                                       |                  | ers herein conta | sined and the    | log of the                            |
| above-described well as filed and that         | the same are true an   | d correct. So                          | help me)Go                            | d. 1 1           |                  | 1                |                                       |
| 336 13 Male                                    |  | (Signature)                            | 1au                                   | el De            | Sign             | n                |                                       |
| 三元 の   |  |  | <u> </u>                              | N. Broadw        | ay /             |                  |                                       |
| Subscribed And Sworn to befor                  | 0.41   |  | Г.                                    | _                | (Address)        | 67               |                                       |
| SUBSCRIBED AND SWORN TO befor                  | e me this 8th  | day of                                 |                                       | bruary           | , 19             | U/               |                                       |
|  |  |  | Fran                                  | eed H.           | Solon            | w_               | · · · · · · · · · · · · · · · · · · · |
| My commission expires Oct. 10,                 | 1967   |  |                                       |                  |                  | Notary           | Public.                               |
|  |  |  |                                       |                  |                  |                  |                                       |

## KANSAS GEOLOGICAL SOCIETY

KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU KANSAS GEOLOGICAL SOCIETY BUILDING

508 EAST MURDOCK - WICHITA, KANSAS

COMPANY SeRoBee Drilling Co., Inc.

sec. 9 T. 26 R. LOC. SW SE NE

FARM Hart

2790

<sub>сомм.</sub> 2-1-67

2-7-67

SHOT OR TREATED

CONTRACTOR SeRoBee Drilling Co., Inc.

COUNTY Butler

CASING

20 5/8 - 200' W/150 sx cement 15

13300D F

12 13

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

0 - 200

Shale & Lime

200 - 495 495 - 700

Lime

700 - 1080

Shale & Lime Shale & Lime Shells

1080 - 2165

Shale & Lime

2165 - 2485

Lime

2485 - 2706

Shale & Lime

2706 - 2748

Lime

2748 - 2790

Miss.

Geological Tops

K C

2303

Bs/KC

2467

Cherokee

2687

Conglomerate Miss.

2736 2748

I certify the above to be a true and correct copy of the geol. tops &

driller's log to the best of my knowledge and belief.

Paul S. Septer

RECEIVED MATE CORPORATION COMMISSION

FEB 13 1967

CONSERVATION DIVISION Wichita, Kansas