State of Kansas



State Corporation Commission

CONSERVATION DIVISION

17027 3830 S. Meridian WICHITA, KANSAS -67217 (FL)
STATE CORPORATION COMMISSION (Oil, Gas and Water) P.O. Box 17027

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

NOV 1 8 1976 11-18-76 COUSER/ANCH CAVISITAL Viichita, Kansas

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

Nov.15/76

Mr. John Linden of B & N Drlg. has this
date requested permission to plug the following described well:
Mr. Kansas Oil Corp. guarantees payment of the plugging fee.
Operator's full Name: Kansas Oil Corp.
Complete Address: 400 N.Woodlawn Wichita, Kans.
Lease Name: Hopkins Well No. 1
Location: NW NE NW Sec. 16Twp.26S Rge. 3E (E)(W)
County: Butler Total Depth 2830 Oil Well
Gas Well Input Well SWD Well D & A X Lost Hole
Mr. Linden was instructed to plug the well as follows:
T.D 2830*. 200'-7"" S.P.
Mud to 220' - 1 sack hull, 12 sack sement
Mud to 40' - plug, 7 sacks cement

Very truly yours,