

State of Kansas



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State Corporation Commission

CONSERVATION DIVISION (Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Brown of Landmark Energy Corp. has this date requested permission to plug the following described well:

Operator's Full Name: Foreign Oil Company

Complete Address: 325 E. William Suite B-00 Wichita, Ks. 67202

Lease Name: Plaxmansteel Well No. #2

Location: SE NW NW Sec. 19 Twp. 26-8 Rge. 3 (E)

County: Butler Total Depth: 3350'

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Brown was instructed to plug the well as follows:

8 5/8" run. seq. 216' cent. / 150 sp.
Fill hole / mud, run drillpipe 240', spot 30 sp. cent, pull
drillpipe 60', spot 20 sp. cent. 3 sp. cent. in rat hole.

RECEIVED
STATE CORPORATION COMMISSION
MAR 9 1952
CONSERVATION DIVISION
Wichita, Kansas

Very truly yours,

Alan Thompson
Conservation Division Agent