

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

JAN 4 1965

1-4-65
 CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Jahar of Glickman Sdg. Co. has this date requested permission to plug the following described well:

Mr. Jahar guarantees payment of the plugging fee.

Operator's full Name: E.H. Adair Co.

Complete Address: 1005-E-2nd - Wichita, Kans.

Lease Name: Clark Well No. 1

Location: SW-SW-SW- Sec. 36 Twp. 26 Rge. 3 (E)

County Butler Total Depth 3039 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Jahar was instructed to plug the well as follows:

mud hole to 200 ft. with heavy mud
Set a dry hole plug - add 1/2 sack shells and
15 sacks cement. Then mud hole to
30 ft. set a plug - add shells & 8 sack cement.
Cap & at hole with 2 sack cement.

Very truly yours,

Paul Turpin
 Conservation Division Agent