

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FEB 05 1996

2-5-96

FORM CP-1 (3/92)
CONSERVATION DIVISION
WICHITA, KS

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-015-22140-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Benjamin M. Giles KCC LICENSE # 5446 7/96
(owner/company name) (operator's)

ADDRESS 532 South Market CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-1992

LEASE Bily WELL# 1 SEC. 19 T. 26 R. 3 (East/W~~EST~~)

NW/4 - NW/4 - SW/4 - _____ SPOT LOCATION/0000 COUNTY Butler

2310 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL _____ GAS WELL _____ D&A _____ SWD/ENHR WELL X DOCKET# D-21,633

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 204 CEMENTED WITH 150 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3418 CEMENTED WITH 60 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: None

ELEVATION 1363 T.D. 3883 PBSD _____ ANHYDRITE DEPTH _____
(G.D./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING According to KCC Specifications

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why? No Logs

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tom Schmidt PHONE# 316 541-2411

ADDRESS _____ City/State Towanda Kansas

PLUGGING CONTRACTOR McPherson Drilling KCC LICENSE # 5495 6/96
(company name) (contractor's)

ADDRESS RR#2 Augusta, Kansas PHONE # (316) 775-3078

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2-5-96 AUTHORIZED OPERATOR/AGENT: Benjamin M. Giles
(signature)

2)



Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Timothy E. McKee, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

February 6, 1996

Benjamin M Giles
532 S Market
Wichita KS 67202

Bily #1
API 15-015-22,140
2310 FS1 330 FWL
Sec. 19-26S-03E
Butler County

Dear Tom Schmidt,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231