69

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

RECEIVED STATE CORPORATION COMMISSION

JAN 20 1985 1-20-65 CONSERVATION DIVISION Wichita, Kansas

| Lease Owner | | E. H. A | dair Oil | Co. | | |
|---|-----------------|----------------|---|---------------|--|--|
| (Applicant) Address | Wichita, Kansas | | | | | |
| Lease (Farm Na | ne) | Clark | nta agresant garantas que anna angenera y agresantas que en a | Well No | | |
| Well Location_ | SW SW SW | Sec. | 36 Twp. | 26 Rge. | 3 (E)_ | (W) |
| County | Butler | | Field | Name (If any) | , maine and a second a second and a second | |
| Total Depth_ | 3039 o: | ll WellGa | s Well_ | Input Well | SWD Well | D & A_XX |
| Was well log f | iled with appl: | lcation? | Yes | If not, e | xplain: | |
| | | | | | | · · · · · · · · · · · · · · · · · · · |
| | · | | · | - | | |
| Date and hour | olugging is des | ired to begin | Jan. | 1. 1965 | | nation of the state of the stat |
| Plugging of the Corporation Corporation | | done in accor | dance with | the Rules and | Regulations | of the State |
| Name of the per | son on the lea | se in charge | of well own | nerGlic | kman Drlg. | Co. |
| | | | Address | Wich | ita, Kansa | 8 |
| Plugging Contra | actor | Glickman D | elg. Co. | | License No | O • |
| Address | Wichita, Kansas | | | | | |
| Invoice coveri | ng assessment f | or plugging t | his well sl | nould be sent | to | |
| E. H. Ada | ir Oil Co | A | ddress W | ichita, Kans | as | |
| and payment wi | il be guarantee | ed by applican | t. | | | |
| | • | | Signed: | Shess | ill Comp | tor |
| | | | | Appr: | icant or Act: | rug wgerio |

Date: Jan 7, 1965

State of Kansus

JOHN ANDERSON, Jr.
WILLIAM L. MITCHELL
JOHN C. WOELK
HARRY O. WILES
RAYMOND B. HARVEY
ROBT, C. LONDERHOLM
Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Oas and Water)

500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

January 1, 1965.

WELL PLUGGING AUTHORITY

Well No.
Lease Clark
Description SW SW SW 36-26-3E
County Butler

E. H. Adair Oil Company 10 Post Office Box 7011 Wichita, Kansas

Centlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. Paul Turpin - Clearwater. Kansas

1s hereby assigned to supervise the plugging of the above
named well.