

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Butler SEC. 19 TWP. 26S RGE. 3 E/W
Location as in quarters or footage from lines:
SE, NW, NW

Locate Well
correctly on above
Section Platt.

Lease Owner Foreign Oil Company
Lease Name Phannanstiel Well No. 2
Office Address 321 E. William, Suite B-00, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry hole
Date Well Completed 3-3-82
Application for plugging filed 3-9-82
Plugging commenced 3-3-82
Plugging completed 3-3-82
Reason for abandonment of well or producing formation Dry-Abandoned

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well _____

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

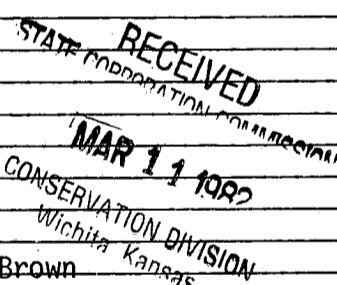
OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

Plugged as follows:

1st plug at 240' Cemented w/30 sks.
2nd plug at 60' Cemented w/20 sks.
5 sks. rat hole
Cement 55 sks. common, 2% gel, 3% CC
Plug set & job complete at 10:20 a.m. 3-3-82



Witnesses: Sid Rogers, Cletis Jones, Marty Brothers, Richard Brown

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Landmark Energy Corporation

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
R. L. Smith (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) [Signature]
R. L. Smith, President
(Address)

SUBSCRIBED AND SWORN TO before me this 9th day of March, 19 82 P.O. Box 18595, Wichita, KS 67218

[Signature]
LuAnn Voran Notary Public.

My Commission expires: _____

