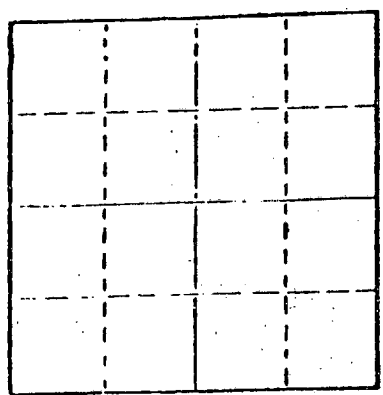


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Butler County. Sec. 20 Twp. 26S Rge. 3 E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines \_\_\_\_\_  
330' FNL & 650' FWL  
Lease Owner Crescent Petroleum  
Lease Name Phares Well No. 1  
Office Address 1660 Lincoln St. - Suite 2526, Denver, Color.  
Character of Well (Completed as Oil, Gas or Dry Hole) 80264  
Dry Hole  
Date Well completed 1-29 1981  
Application for plugging filed 1-29 1981  
Application for plugging approved 1-29 1981  
Plugging commenced 1-29 1981  
Plugging completed 1-29 1981  
Reason for abandonment of well or producing formation \_\_\_\_\_



If a producing well is abandoned, date of last production \_\_\_\_\_  
19 \_\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Don Thompson  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 2900'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8 5/8" | 208'   | None       |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used; state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Mud to 215', 1/2 sx hulls, plug, 25 sx cement  
Mud to 40', 1/2 sx hulls, plug, 12 sx cement  
3 sx cement in rathole

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STATE CORPORATION COMMISSION

FEB - 5 1981  
2-5-81

CONSERVATION DIVISION  
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

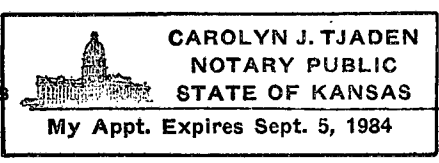
Name of Plugging Contractor White & Ellis Drilling, Inc.  
401 E. Douglas - Suite 500 Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Ernest Sifford (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Ernest Sifford  
401 E. Douglas - Suite 500 Wichita, Kansas  
(Address) 67202

SUBSCRIBED AND SWORN TO before me this 2nd day of February, 19 81

My commission expires \_\_\_\_\_



Carolyn J. Tjaden  
Carolyn J. Tjaden - Notary Public.

**DRILLERS LOG**

OPERATOR: Crescent Petroleum, 1660 Lincoln Street - Suite 2526, Denver, Colo. 80264  
 CONTRACTOR: White & Ellis Drilling, Inc., Box 448, El Dorado, Kansas 67042

Lease Name Phares Well No. 1  
 Sec. 20 T. 26S R. 3E Spot 330' FNL & 650' FWL  
 County Butler State Kansas Elevation \_\_\_\_\_

Casing Record:

Surface: 8 5/8" @ 208' with \_\_\_\_\_ Sxs.

Production: \_\_\_\_\_ @ \_\_\_\_\_ with \_\_\_\_\_ Sxs.

Type Well: D & A Total Depth 2900'

Drilling Commenced: 1-24-81 Drilling Completed 1-29-81

| Formation   | From | To   | Tops               |
|-------------|------|------|--------------------|
| Cellar      | 0    | 7    | Lansing - 2346     |
| Shale, Lime | 7    | 2014 | Kansas City - 2464 |
| Shale       | 2014 | 2068 | Mississippi - 2795 |
| Lime        | 2068 | 2182 |                    |
| Lime, Shale | 2182 | 2346 |                    |
| Lime        | 2346 | 2764 |                    |
| Shale, Lime | 2764 | 2795 |                    |
| Lime        | 2795 | 2900 |                    |

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 CONSERVATION DIVISION  
 Wichita, Kansas

**COMPLETION RECORD**

Liner Record: Size \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

Cementing Record: \_\_\_\_\_ Sacks \_\_\_\_\_

Perforating Record:

| Formation | Perforated Interval | Number Shots |
|-----------|---------------------|--------------|
|           |                     |              |
|           |                     |              |
|           |                     |              |
|           |                     |              |

Initial Production: \_\_\_\_\_

Electric Log \_\_\_\_\_ Type and Depths Covered \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_