STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

| Make Required Affidavit | | • | | | | | |
|--|---|---------------------------------------|---------------------------------------|--|-----------------------|--|---------------------------------------|
| | COUNTY Location a | | R ters or | | 27 TWP. | | 3 E/XXX |
| · | IDCALIOII, a | | | F SW-SW- | | • | |
| | Lease Owne | r BRAND | T PROI | UCTION C | COMPANY, | INC. | |
| | Lease Name | SHEPH | ERD | | We | ell No. 1 | |
| | Office Add | ress Wic |) Dougla hita. H | ıs Bldg. Cansas 67 | 104 S. Bro 202 | adway | |
| - b | Character | | | | | | ry Hole |
| 27 | Date Well | Completed | | • | | Decembe | r 22, 198 |
| | 1 | | | | | | Dec. 22, 19 |
| | `. I` · | and the second second | | | | _ | r 21, 198 |
| | | | | | | | r 22, 198 |
| | Reason for | | | | | | <u> </u> |
| Locate Well | | | | • | | | |
| correctly on above Section Platt. | Was permis | sion obta | ined fr | om the Cor | nservation | Division | or it's |
| | Agent's be | | | • | • | Yes | |
| Name of Conservation Ag | | | | | | | Igglia |
| Producing formation | | | | | | | |
| Show depth and thickness | | | | | -OIII | 3 | |
| | | , OII and | gas IC | indcions. | | | |
| OIL, GAS OR WATER RECOR | DS | · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · | | Casi | ng Record |
| Formation | Content | From | To | Size | Put in | | lled Out |
| Surface Soil & Gravel | Surface | 0 | 216' | 8-5/8" | 216' | Non | e · |
| | | | | | | | |
| | | | | | | 2 | |
| | Plug & | | ks Com | ent set mon Ceme | at 210' ent (2% G | e1, 3% C | aCl) |
| | | | | ent in R | at Hole | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | | · · · · · · · · · · · · · · · · · · · |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| (If addition | al description | is neces | sary, u | se BACK of | this shee | et) | |
| Name of Plugging Contract | ctor Brand | t Drill: | ing Co | ., Inc. | Vanaga 6 | 7202 | |
| 1200 Douglas E | stag., 104 5 | . broad | way, w | ichita, | Kansas 6 | 7202 | |
| STATE OF KANSAS Earl O. Brandt, Prabove-described well, befacts, statements, and the filed and that the same | eing first duly matters herein | y sworn o containe | n oath, d and t | says: The he log of | nat I have | knowledge | of the |
| | | | (Sign | ature) <u>Ear</u> | (Add | ress) | |
| SUBSCRIBED AND ST | MORN TO hafara | me this | A?nd | | glas Bldg. Decembe | , Wichita, | KS.6/202 |
| My Commission expires: | | ĺ | Dec | hora el | O Mari | Notary Pul | olic. |
| | | | DEC (2- | 2 8 1982 2 % -%2 | | 227 | |
| The second of th | an and an and an and an and an and an an and an | | CONSERV | ATION DIVISION ita. Kansas | | The state of the s | SEE CHARLES |